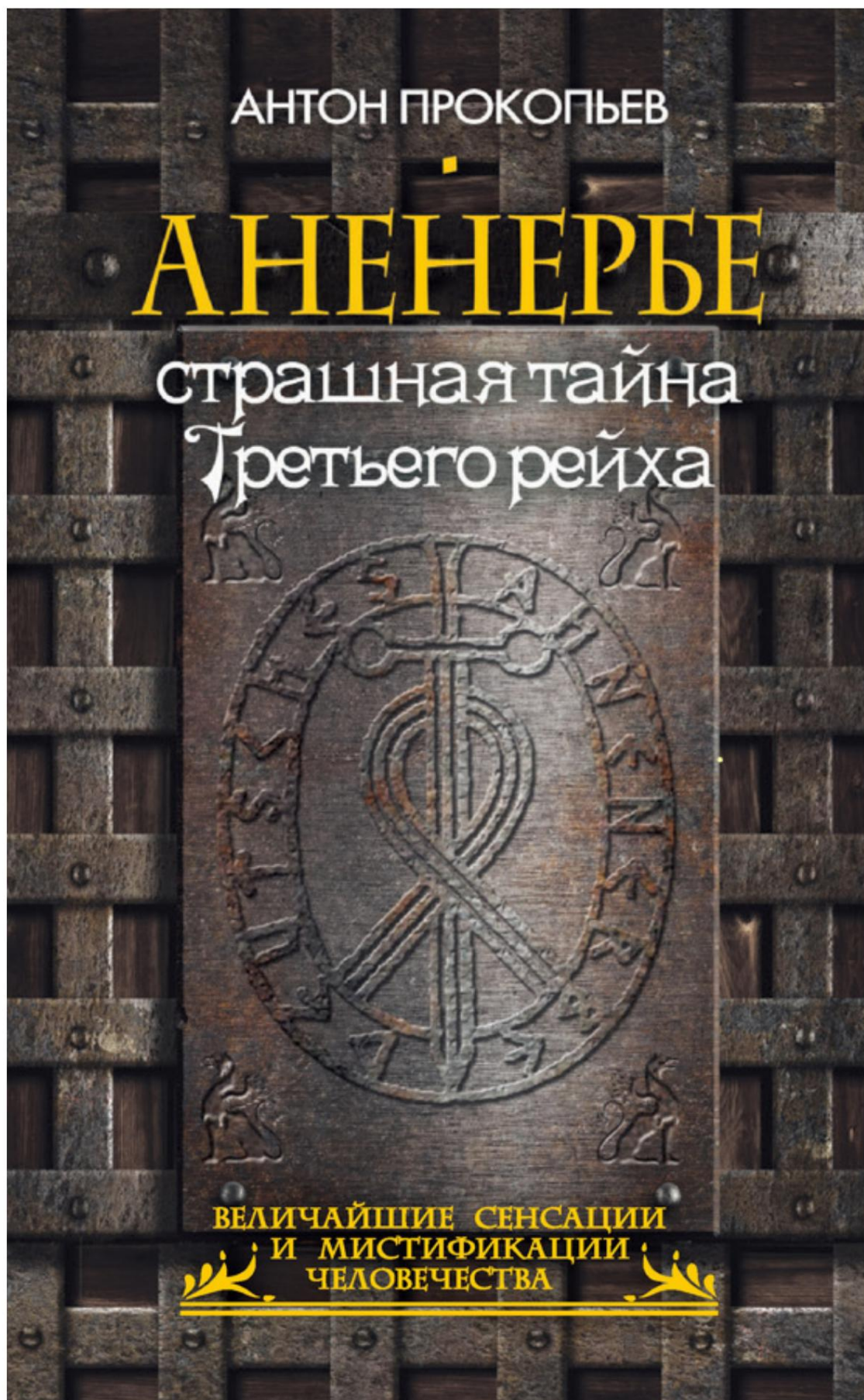


Anton Prokopiev
Ahnenerbe. The terrible secret of the Third Reich

The greatest sensations and hoaxes of mankind -



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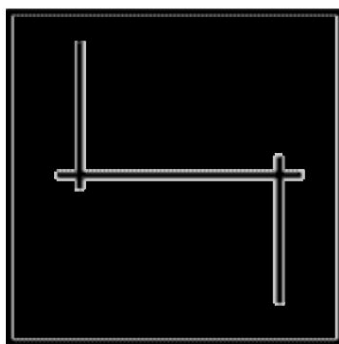
The mysterious Nazi society "Ahnenerbe" continues to excite the minds of researchers for decades. Mysterious medical research, contacts with occult groups closed to the uninitiated, esoteric rituals and secret expeditions to places of power - all this, paradoxically, continues to be modern and relevant.

Anton Prokopiev Ahnenerbe. The terrible secret of the Third Reich

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"Everything deeply hidden and secret becomes clear sooner or later. But at the same time, its destructive power does not decrease, but increases, threatening to overwhelm the entire Universe with it. Carl Steinhof

Introduction Old myths and new reality



"Everything hidden and hidden becomes clear." Usually this saying is interpreted in a positive sense. For example: someone hid important information, and now everyone knows it, sooner or later we will find out the whole truth. But let's imagine for a moment that

such
the information was really worth hiding securely!

After all, a lot of important information was deliberately withheld by the ancients.

priests and sages, because contemporary humanity at that level of development was not ready to accept this information, to dispose of it correctly and reasonably.

But you can consider this situation from the other side. Some information is deliberately kept secret, and then becomes publicity.

And society faces a very strange choice - whether to accept to believe what has become known or to be skeptical about it.

After all, the revealed information is so explosive that the mind simply unable to believe what suddenly became apparent!

This fully applies to the phenomenon of the so-called Nazi occultism. It turns out that the completely socialized bureaucratic machine of an aggressive state of enormous destructive power was fueled by some superintelligent phenomena rooted in ancient mythology. It turns out that if such a scheme "works", then it can be successfully applied in the realities of today! It is precisely in this that the main danger lies that became open to our eyes after the fall of

the Third Reich. Let's be honest - either we will have to admit that all fascist mysticism is not worth a damn, or we will decide on the impossible for a modern civilized person and say it straight - yes, it turns out that the world we live in is governed not only by the laws we know. It is possible to build such a foundation for a huge state that will be securely hidden from view

the uninitiated.

In this case, its basis will be mysticism, black magic and occult practices, it will be fueled by ancient cults of a very dangerous nature.

And seemingly unmotivated actions of state leaders will clearly obey the pre-planned scheme of interaction with the force with which the tacit agreement was signed. But sooner or later you have to pay for everything. At some point in time, it turns out that the use of a

huge and obedient energy of a dark nature becomes unbearable for the fathers of the nation. And then this energy itself will destroy those who used it, ruthlessly and inexorably. It can be said that this dark force, pretending to be a "servant", itself

used people for their own purposes unknown to us.

And then we can only try to understand the reasons for such a mockery of the devil. Will it be a lesson for future leaders - presidents and chancellors, kings and prime ministers? Alas, hardly. Politicians are arranged in such a way that other people's lessons

for them do not always go to the future. Moreover, the ruthless dictator raised to the pinnacle of power sooner

or later loses the sense of reality.

Omnipotent and omnipotent, a god on earth, a man to whom peoples obey, sending millions of people to death with a single movement of his hand, deciding the fate of the world - he ceases to be a man in a sense. Accustomed to the constant supply of dark power, unconditionally trusting it, he falls into the abyss from his dizzying heights and drags along crowds of obedient comrades-in-arms and just ordinary people, drugged by the demonic obsession of the Fuhrer or the leader of the nation.

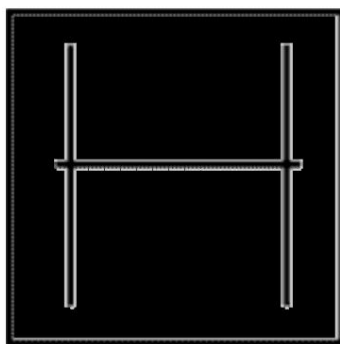
Therefore, the history of Ahnenerbe, the achievements and discoveries of this organization, its theory and practice, mysticism and conspiracy theories are very important for

our days. On the example of the rise and fall of the Third Reich, we can calculate the above scheme and notice it in time.

Who knows, maybe someday it will save the lives of both us and loved ones around us, when the hour of inevitable retribution comes.

Politicians - because they flirted with dangerous unknown forces, to the people - for easily succumbing to the hypnosis of imperious rhetoric.

Racial theory and inferiority complex



"Ahnenerbe" - the very sound of this word evokes some strange feeling. Something painfully familiar, forgotten and... dangerous! Meanwhile, the meaning of this German word (Ahnenerbe) in Russian sounds quite prosaic: "ancestral heritage". The full

name of this organization is the German Society for the Study of Ancient Germanic History and Heritage of Ancestors.

Hundreds of books and thousands of articles have been written about the Ahnenerbe phenomenon. The activity of this "occult ministry" covers a rather long period of time and extends to many areas of human existence, from the origin of peoples to their future fate, from "medical" experiments to esoteric rituals, and sometimes they cannot be distinguished from each other. This book does not claim to be complete; this would require several

voluminous volumes. We will consider the most interesting facts and concepts and again, following the researchers - historians and modern mystics - we will try to understand the essence of the "Ahnenerbe" phenomenon.

Over the twelve years of the existence of the Ahnenerbe organization, its structure and functions have changed significantly. And the very history of its emergence is worth a separate story, because it was on the ideas of the Ahnenerbe that the phenomenon that we habitually call the Third Reich arose, leaving out of the brackets its main, but deeply hidden from the eyes of ordinary "uninitiated" component - mysticism, magic and the occult. It

should be immediately noted that before the Nazis came to power, research homegrown mystics and racial theorists remained their private affair.

But as soon as they received significant state support, the inevitable national catastrophe began. Paradoxically, at first this catastrophe seemed to be its complete

the opposite is the rise of national self-consciousness, the unity of the people and the formation of the long-awaited notorious "national idea". But retribution was already inevitable. Does this seem like an exaggeration to you? Okay, let's do a little

experiment. Open on the Internet one of the radical sites of pagan

Slavs, where their racial superiority is affirmed.

It seems that everything is so fabulous, bright, catchy ...

And now let's try to turn on a little imagination. Imagine that these fairy tales one day became the state ideology. How are you now? These fairy tales no longer seem so attractive? For some reason, you immediately felt scared and uncomfortable in the world in which you and your children will live. In a world that asserts the superiority of one nation over another. Actually, this is the main idea of any totalitarian

states, in the elevation of one at the expense of the other.

The National Socialists raised racial superiority to the shield, the Soviet communists - class ideology.

The differences, of course, are colossal, but the general concept

is the same: we are good, the rest are bad. And the good ones, as we know from childhood, must definitely defeat the bad ones ... Psychologists rightly see a certain infantilism in such a division of the world into black and white. It's simple, you don't

need to think, everything has already been decided for you. Here are ours, and here are the enemies.

The enemy must be defeated, whoever is not with us is against us. If the enemy does not surrender, he is destroyed. Formula spells known to all of us, as they say, from the cradle. There is a banal inferiority complex. After all, it would never occur to anyone to look for an external enemy, unless, of course, a person is self-sufficient, represents an integral adult personality. The

same goes for the whole nation. Search for an enemy without which life

seems empty, this is a sure indicator of social trouble.

The image of the enemy is very convenient. There is no need to look for the causes of unsettled life within social and state relations. It is enough just to find the target in time and say "face".

Then, however, this goal will have to be changed: communists, Jews, Americans and British, dissidents and opportunists ... Yes, the whole world, after all! But after all, the most banal things turn out to be

absolutely invisible and unconscious for those who are completely immersed in the pool of the unconscious. But it was precisely this muddy shaft that was once managed to be raised in Germany between the two world wars. And the bet on the irrational played a significant role in this. This is also very convenient - no need to think, no need to analyze. It is

enough just to blindly believe, especially if this faith concerns

the subject of "dark", "mysterious", "archaic".

For example, such as the "call of the blood" or "racial usefulness." And gradually, such a direction of development (or degradation) begins to gradually capture all spheres of human life in such a state, one after another.

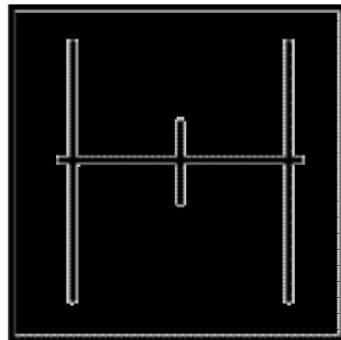
Family - we check for compliance with Aryan origin.

Art - we sweep away the "decadent" and promote the "healthy".
Entrepreneurship - we encourage the Aryans and take away the firms from the Jews. Political activity - well, everything is clear here, spread rot against strangers and sing praises to your people. Someone may say that this is a gross simplification, that "in fact" the Third Reich was arranged in its own reasonable way and some of its undertakings were quite positive.

"Positive" in this case usually means the rise of the German economy, the creation of many jobs and the massive construction of roads. Well, even the Olympics. In general, the normal activity of the state, who would argue. But the national catastrophe, let's not be afraid of this definition, which nullified all the above-mentioned achievements, crosses them out with a thick line. And one of the reasons for this catastrophe is the ideological foundation based on perverted mysticism.

In the activities of "Ahnenerbe", as in a magnifying glass, such a duality was reflected - some directions that were formally correctly chosen, but subordinate to the ideological doctrine, degenerated into their opposite. Historical research was predetermined in its conclusions, and medicine, for example, paid great attention to inhuman experiments on prisoners in concentration camps.

How it all began



Aryan theory arose long before the emergence of the German National Socialist movement. It was a fairly popular trend, its representatives in one form or another were present in a variety of humanitarian disciplines. Studies of this kind could be found in history, philosophy, anthropology, philology, and, of course, in the mystical teachings of Germany at that time. The theory of ancient races was at first the lot of two, it would seem, directly opposite directions. She was

engaged in the creators of purely academic research, concentrated on the study of archaic folklore and ancient written monuments. And with them went side by side mystics and theosophists. It so happened that one of the "founding fathers" of the "Ahnenerbe" society was the famous scientist Herman Wirth, whose works were published starting from the

1900s. He adhered to pro-German positions, although he lived in the Netherlands. His dissertation, which Wirth defended in 1910,

called "The Decline of the Dutch Folksong".

During the First World War, he supported the occupation of Belgium and worked on its territory as part of the German administration.

In the early 1920s, Wirth moved to Germany and quickly became a man in Nazi circles. His works of this period are no longer recognized by the scientific community, Wirth's ideas are becoming more and more vague and more related to the realm of fantastic hypotheses than scientific facts. Wirth's landmark book is a study of the Ura-Lind Chronicle, a mysterious

monument whose authenticity is not recognized by all scholars. This book, which is considered a monument of Frisian culture, deals with the origin of peoples and even the death of the mysterious and legendary continent of Atlantis. It is worth dwelling on this study in detail, since the Ura-Lind Chronicle became a landmark study that determined the

development of racial theory for many years. Alexander Dugin, in his book "Hyperborean Theory", dedicated to the study of the views of Hermann Wirth, reveals their deep essence, drawing

conclusions of a global nature, both about the origins of his philosophy and historiography, and about the immediate prospects for the use of his unbridled myth-making by the German state: "The racial paradigm" "The Chronicles of Ura-Lind" is a classic example of a mythological explanation of historical patterns. Like any myth, it intersects with scientific data somewhere, somewhere it goes into the area of completely

unprovable postulates. But in the 20th century, not a trace remained of the positivist criticism and scientific enthusiasm of the previous centuries, and the sphere of myth, on the contrary, was again in the spotlight. A myth is judged by no means by its correspondence with objective reality (however, this very concept of "objective reality" seems more and more unreliable and untenable), but by the strength of its impact on culture, people's consciousness, and social transformations. Ethnic (or racial) interpretation of events has always been one of the most effective, the most hypnotic, the most exciting.

It is not surprising that the Hura-Lind Chronicle was at the center of attention in Germany in the 1920s and 1930s, when the national and racial interpretation of the world reached its apogee in Central Europe. And at some stage of real history, this myth had a huge impact on the course of things. It is possible to desacralize culture, but human blood and the land of one's native land will sooner or later make themselves felt, bringing to life the dormant archetypes of distant eras. It is also not surprising that today the topic of race is preferred to be avoided.

silence, and the "Chronicle of Ura-Lind" is securely forgotten.

This can be understood, since the monstrous pictures of the last war are fresh in the memory, partly due to the fact that the European "Frisians" set out to put the Eurasian "Finns" in their place. The awakening of the racial myth in its time

led Germany and the world to a monstrous catastrophe. But it is not the myth itself that is responsible for this, but the pragmatism and uncriticality of its use. If the sacred is banished to the periphery of reality for a long time, what is surprising is that it will return in a monstrous, distorted form. The return of the myth should be prepared carefully and carefully, in advance

considering the consequences, including the catastrophic possibility that he will slip out of the hands of those who called him

to life. A. Dugin is absolutely right. This is just the case when the archaic forces, hidden in the mists of time, like a genie in a bottle, were suddenly released into the wild. First, they

dutifully fulfilled the desires of their new masters, and then mixed with the ashes the most recent leaders, and the new state formation they built - the Third Reich.

Here is how A. Dugin says about a kind of "delayed-action mine" embedded in this text: "We are talking

about a myth, perhaps even a "new myth", but this myth has the advantage that the reduction he proposes is confirmed by the very general historical observations. On the other

hand, his versions have had such a significant impact on the real socio-political history of the twentieth century that this alone makes him worthy of careful consideration. The Chronicle of Ura-Lind contains in its main features everything that, in a vulgarized and simplified form, has become the theoretical basis of German racism. Everything that was scattered in the many publications of the Nazi "specialists on the racial problem" is present in concentrated form in this text.

But let's go back to the source. The Chronicle of Ura-Lind tells about the emergence of races from Vrald, a kind of analogue of the Holy Spirit in ancient Germanic myths:

"By the twelfth Yul, he gave birth to three
maidens: Lida from red-hot
dust; Findu from hot
dust; Freya of warm dust."

When they were created, Vralda endowed them with his breath. The divine Od approached them and each gave birth to 12 sons and 12 daughters, one between the Yule holidays. All people have gone from this. Lida was

black, with curly hair like a lamb's, her eyes blazed like stars, so that even the eyes of an eagle were cloudy in comparison with them. She did not want to know anything about the laws, her actions were determined by her passions.

Finda was yellow and her hair was like a stallion's mane. She wrote 1000 laws, but did not execute any of them. She hated the righteous for their frankness and yielded to flatterers. Her words were sweet as honey, but woe to those who believed her. She wanted to rule over everyone, and her sons were like her, their sisters served them, and they killed each other.

Freya was white as snow at dawn, and the blueness of her eyes surpassed that of the rainbow. Her hair was like the rays of the midday sun, they were thin, like cobwebs. Her food was honey, and her drink was dew collected from flower petals. Light Freya.

The first thing her children learned was self-care, the second was the love of virtues. As they grew older, she taught them to recognize the value of freedom. She said:

"Without freedom, all other virtues are good only for
in order to make you slaves and cover your descendants with eternal shame.

In his research, Alexander Dugin believes that the "Chronicle" symbolically represents the main essence of the new theory, a kind of fundamental concept and the emergence of the main races, and racially related perceptions of the world:

"Three sacred mothers - three racial types, three psychological models worldview.

The descendants of the three mothers are called respectively: from Lida - "Lydians", from Finda - "Finns", from Freya - "friezes", "frisons". It is curious to note that Africa in antiquity (in particular, by Ptolemy) was called "Libya" or sometimes "Lydia".

"Lydians" correspond to the black race. The

"Finns" of the "Chronicles of Ura-Lind" are the peoples of the yellow race, and the "Friesians", an ancient Germanic tribe, collectively denotes the white race, the Aryans.

It is characteristic that almost the same paradigm is also present in the Eddic "Song of Rig", which tells about the visit of Rig (Odin's name) to three couples belonging to three generations.

Visiting "grandfather and grandmother" leads to the generation of trolls, "slaves", described as a Negro racial type; an overnight stay at Riga's "father and mother" gives Karls, "masters" with phenotypic traits of the yellow race.

And, finally, the arrival of Riga to "husband and wife" ends with the birth of Jarl, prince, king, aristocrat, endowed with all the Aryan attributes - blond curls, blue eyes, etc. But if the "Song of Riga" stops

at this, describing the sacred structure of castes and races in ancient Germanic society, then the Chronicle of Ura-Lind gives us a detailed historical narrative abounding in important symbolic details.

In 1928, his famous book was published, which became a turning point both in the fate of Wirth and in the fate of his country. It was called Origin
humanity."

According to the well-known researcher of Nazi occultism Anton Pervushin, Wirth "created another theory of Atlantis, which he "discovered" in the North Atlantic Ocean, between Europe and America, approximately where Canada and Scandinavia parted.

Wirth found traces of this ancient civilization in Norway and Sweden, in Ireland, in Lower Saxony, especially in peat bogs along the lower reaches of the Weser River and around Bremen ("Occult Wars of the NKVD and SS". M., 2004).

In The Origin of Humanity, a hypothesis is given that two ancient races are at the origins of mankind: the "Nordic", distinguished by spiritual development, who came from the North, and newcomers from the south - the Gondwana continent, which were characterized by a low level of development and lack of moral qualities. But Wirth went even further. He believed that there are people and people-animals who, in general, are not people in the full sense.

Wirth's next conclusion concerns the state of affairs in modern civilization. It turns out that all the troubles came from mixing races. Spiritual Hyperboreans united with people from Gondwana. As a result, the language was polluted, and with it the essence of phenomena. People turn into people-objects.

From here, there was already one step left to implement the racial theory. And this step was taken by the Nazis in the development of their theory and practice of
"racial 10

hygiene."

The year 1928 was marked for Wirth by another important event. Here is how A. Pervushin writes about this in the mentioned essay: "In 1928, Wirth met Ludwig Roselius, the richest Bremen coffee merchant and philanthropist. Together they decided to build the "House Atlantis" palace to house the archaeological collections of the "Ahnenerbe" museum. The building, completed in 1931, was designed in ultra-modern forms of steel frame architecture, but from the facade it was decorated with a giant totem - a carved image of the Tree of Life, a sun wheel and a cross superimposed on it with the crucified shaman god Odin; the totem was covered with runic signs. ... In 1933, a historical exhibition was held in Munich called "Deutsche Ahnenerbe" (German: Deutsche Ahnenerbe), which means "German Heritage". Among the exhibits of the "Deutsche Ahnenerbe" were the oldest runic and proto-runic writings

collected in Palestine and in the caves of Labrador. Interest in the exhibition was shown by the racist soilist Richard Darre and the pagan occultist Friedrich Hielscher, who is known to have enjoyed great authority in the NSDAP, although he was never a member of this party. Visited her and Heinrich Himmler. The Reichsfuehrer was struck by the demonstrated clarity of the ancient origin of the

Nordic race. Himmler offered Wirth cooperation. This is how the Ahnenerbe Institute was created.

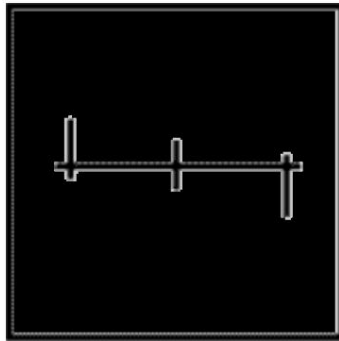
"evidence"

In conclusion of this section, we present the generalizing conclusion of A. Dugin, summarizing the inevitability of the transformation of an ancient myth into a modern one:

"The last two millennia of Eurasian history and the dialectics of political transformations in the Eurasian states can also be considered from the perspective of the mythology of racial types according to the Ura-Lind Chronicle. All aspects of "aristocratic equality" can be attributed to the "Frisian" archetype; all "authoritarian", "centralized", "tyrannical" systems correspond to the "Finnish" model. Moreover, here, as in other cases, it is precisely mixed variants that are most often found that have elements of both structures, since the peoples acting in these eras are almost without exception affected by racial mixing. Therefore, here we can only talk about the relatively "Frisian" and relatively "Finnish" version, and the proportions of both elements can vary significantly.

In essence, if we understand the racial specifics of the two fundamental political paradigms - "democracy" and totalitarianism, then the ambivalence of their opposition, which is the essence of the disputes between the "right" and "left" throughout the political history of recent centuries, will become apparent. "Liberty", "equality" and "brotherhood" are good for "free", "equal" and "fraternal" "Frisians", and imposing despotic systems on them would be a clear violation of their racial nature. "Hierarchy", "order", "discipline" are absolutely necessary for people of the "Finnish" type, and instilling them with a "democratic regime" can never lead to anything other than anarchy, outrages and degradation, which, naturally, logically end even more with "tyranny".

The theory of races in the teachings of Helena Blavatsky



The writings of Helena Petrovna Blavatsky, which represent a loosely structured collection of a huge amount of esoteric knowledge, contain the doctrine of race, which many researchers consider responsible for the development and strengthening of fascist ideology. How true is this? Blavatsky today seems a bit old-fashioned compared to the radical mystics of the 20th century. Her ideas are quite in line with classical theosophy and belong, rather, to the "good old" 19th century with its belief in hidden spirituality and the possibility of human esoteric development by slowly climbing the ladder of perfection. These are rather cumbersome and vague theories than practices that are characteristic of the latest period. So, the reproach to the representative of classical theosophy is

concept about the evolutionary cycle of races.

Some of its provisions are found in the second volume of *The Secret Doctrine*, others are scattered among numerous articles and other books by Blavatsky. If we summarize this information, we get the following concept. Seven races succeed one another. The first, the root race of the Earth, consisted of gelatinous amorphous beings, the second possessed "a more definite body composition."

The fifth root race is living on earth at the present time. The spiritual forces of mankind in the course of its evolution were depleted, reached a minimum in the fourth race. But as long as the fifth race

is moving towards transformation, they will increase. The fifth race will pass into the sixth, and from the sixth the most worthy will be in the seventh race.

Some researchers directly speak of Blavatsky's idea of the existence of superior and inferior races. Others reproach Blavatsky with the idea of the mechanisms of extinction of those races that have degraded. Blavatsky refers to such races as "semi-animals",

among which, for example, are the natives of Australia and Tasmania. Especially significant in this aspect is the mention of the Arabs and Jews, who, according to Blavatsky, fell very low spiritually, although they found perfection in the material plane.

It would seem a direct parallel with the Nazi doctrine of races. But we will not find in the writings of Blavatsky a complete correspondence to the Aryan race with the Germanic people.

The point is that Blavatsky's writings are very vague. And in them you can subtract as much as your imagination tells you. Therefore they

were quite suitable for the racial theory of the Nazis, and the occult spirit, generously spilled on the pages of her books, was quite consistent with the mood of the theorists of the new world

order. In order not to be unfounded, we will cite excerpts from the works of Blavatsky devoted to racial

theory. This is a collection of remarks scattered throughout her various books and articles. Here you can find the theory of higher and lower races, ideas about cycles, the rise and fall of different peoples, either directly stated, or hidden behind allegories. One way or another, many of Blavatsky's ideas are directly related to the theories of the German racists who resulted in the formation of the Ahnenerbe, so it makes sense to turn to the original source in order to feel the spirit and letter of the works that inspired the creators of the new myth.

"In our present and such material Fifth Race, the terrestrial Spirit of the Fourth Race is still strong, but we are approaching the time when the pendulum of evolution will turn its swing definitely upwards in order to bring Humanity to a line parallel to the primitive, Third Root Race in regard to spirituality... The First Race, which was imperfect, that is, was born before the establishment of "balance" (genders) and therefore was destroyed. <...> They were "destroyed" as a Race, absorbed

by their own offspring (by means of excretion); that is, a sexless Race incarnated into a (potentially) bisexual; and the last - into androgyne; this one again into a Race divided into two sexes, into the later Third Race.

<...> 1. The race that first fell into generation was the dark race (Zalmat-qaqadi), called by them Rasa Adamu, or Dark, while Sarku, or the Light Race, remained pure for a long time.

2. In the Age of the Fall, the Babylonians recognized the existence of two main Races, and the Race of the Gods, the Etheric Twins of the Pitris, preceded these two. Such is the opinion of Sir Rawlinson. These Races are our Second and Third Races. 3.

These seven Gods, each of whom created a Man or a group of men, were "Gods imprisoned or incarnated." These Gods were: God Zee; God Zi-ku, Noble Life, Instructor of purity; God Mir-ku, Noble Crown, "Savior from death of imprisoned (later) Gods" and creator of "dark races created by his hand"; God Lizbu, "wise among the Gods"; God Nissi; The god Suhhab and Khea, or Sa, is their synthesis, the God of Wisdom and the Abyss, identified with Oann-Dagon in the epoch of the Fall and collectively called the Demiurge, or Creator. "All Races have their own cycles, which is a factor for greater difference.

For example, the Fourth Race of the Atlanteans was in their Kali Yuga when they were annihilated."

"Humankind developed in accordance with and in parallel with the four Elements (elements); each new Race was physiologically adapted to receive the additional Element. Our Fifth Race is rapidly approaching the Fifth Element - call it, if you will, the interplanetary ether - which, however, has more to do with psychology than with physics. We humans have learned to live in all climates, whether cold or tropical, but the first two Races had nothing to do with climates, just as they were not subject to any influence of temperature or its changes. And thus they teach us,

people lived until the end of the Third Race, when eternal spring reigned over the entire

planet. "We have come to an important point as regards the twofold evolution of the human race. The Sons of Wisdom, or the Spiritual Dhyanis, became "intelligent" through their contact with Matter, because they had already reached during the previous cycles of incarnation that degree of intelligence which enabled them to become independent and self-conscious beings on this plane of Matter. They were born again only due to karmic consequences. They entered into those who were "ready" and became the aforementioned Arhats or Sages mentioned above. This requires an explanation. This does not mean that the Monads entered into forms already

inhabited by other Monads. They were "Entities", "Minds" and Conscious Spirits; Beings who aspired to become even more conscious by combining with more developed Matter. Their nature was too pure to be different from the Universal Nature; but their "Ego" or Manas (for they are called Manasaputra, born of Mahat or Brahma) had to pass through earthly human trials in order to become all-knowing and to be able to begin the return ascending cycle. Monads are not separate principles, conditional or limited, but they are rays from the one absolute Principle. The passage of one ray of the sun after another, through the same hole into a dark room, will not show two rays, but only a single, intensified ray. Following the course of natural law, man should not become a perfect Septenary Being before the Seventh Race in the Seventh Round. However, he has all these principles latent in him from his very birth. Nor is it the lot of the evolutionary law that the Fifth Principle (Manas) should be fully developed before the Fifth Round. All such prematurely developed minds (on the spiritual plane) in our Race are abnormal; they are exactly what we have called the "People of the Fifth Circle". Even in the coming Seventh Race, at the end of this Fourth Round, while our four lower principles will be fully developed, the principle of Manas will be only proportionally developed. This limitation, however, applies only to spiritual development. The development of the mind on the physical plane was achieved during the Fourth Root Race.

Thus, those who were "half ready", those who received only "one spark", constitute the average level of humanity, and they must acquire their intelligence during the evolution of the present Manvantara, after which in the next they will be quite ready to receive the "Sons of Wisdom." Then, as those who were not "ready" at all, the very last Monads, barely developed from their last, transitional and lower animal forms at the conclusion of the Third Round, are referred to in the Stanza as remaining "narrow-headed." This explains the otherwise inexplicable difference in the degree of intelligence, observed even at the present time, among various races of people - savages, Bushmen and Europeans. Those tribes of savages, whose mental faculties very slightly exceed the level of animals, are not destitute

are not fair or same less
"beneficial", as it may seem - nothing of the sort. They are simply those, the latest among the
arriving human Monads, "who were not ready"; which were to develop during the present
Round. 14

as well as on the three remaining Spheres - hence the four different planes of being - so as to reach the level of the middle class when they reach the Fifth Round. In this regard, one remark may be useful as food for the mind of the student. Monads of the lower representatives of humanity - the "narrow-headed" savages of the South Sea Islands, Africans, Australians - when they were first born, as people, did not have Karma, which had to be outlived by them, as was the case with their more gifted, in the sense of mental abilities, brothers. The first weave Karma only now; the latter are weighed down by past, present and future Karma. In this respect the miserable savage is happier than the greatest genius of the civilized countries." "From the Host of the Dhyanis, for whom the turn has come to incarnate, as

Ego immortal, but devoid of mind on this plane, the Monads - some "obeyed" (the Law of Evolution) as soon as the people of the Third Race became physiologically and physically ready, that is, when the separation of the sexes occurred. They were the first conscious beings who, now adding conscious knowledge and will to their inherent divine purity, "created" by means of Kriyashakti a semi-divine man who became the seed of the future Adepts on Earth. On the other hand, those who jealously guarded their mental freedom - not being shackled even then by any fetters of matter - said: "We can choose ... we have wisdom" and thus incarnated much later - by this they prepared for themselves their first karmic punishment. They received bodies much lower (physiologically) than their astral images, for their Reflections (Chhaya) belonged to the Ancestors of the lowest degree from the Seven Classes. As for those "Sons of Wisdom" who "postponed" their incarnation until the Fourth Race, already stained (physiologically) with sin and debauchery, these gave rise to a terrible cause, the karmic consequence of which weighs on them to this day. It happened to them themselves, and they became the bearers of this seed of iniquity throughout the eons to come, for the bodies they were supposed to animate became defiled by their own procrastination... Esoteric Philosophy teaches a modified polygenesis. For while establishing the human unity of descent in the sense that its Forefathers or "Creators" were all Divine Beings—though of different classes or degrees of perfection in their Hierarchy—it teaches at the same time that at that period men were born into seven different centers of the mainland. Although all were of the same common origin, nevertheless, for these reasons, their potentiality and mental faculties, external or physical forms and future features were very different. As for their skin color, there is a very pictorial allegory in the Linga Purana. The Kumaras, the so-called Rudra Gods, are described as incarnations of Shiva, the Destroyer (of external forms), also called Vamadeva. The latter, as one of the Kumaras, the "Eternal Celibate", the pure Virgin Youth, is born from Brahma in every great Manvantara and "becomes four again"; an allusion to the four great divisions of the human Races, as regards skin color and type - and their three main differences. Thus, in the twenty-ninth Kalpa - in this case it is an allusion to the transformation and evolution of the human form, which Shiva constantly destroys and periodically re-transforms until the very turning point of the great Manvantara, approximately until the middle of 15

Fourth (Atlantic) Race - in the twenty-ninth Kalpa, Shiva, as Shvetalohita, Root Kumara, instead of the lunar color, becomes white; in his next incarnation he is red (in this the exoteric exposition differs from the Esoteric Teaching); in the third - yellow; in the fourth - black. Thus Esotericism places these seven differences, with

their four great divisions, only in three definite primitive Races—for the First Race is not taken into account by it, as having neither type nor color, and whose form, though colossal, is almost had objectivity. The evolution of these Races, their formation and development proceeded along parallel lines with the evolution, formation and development of three geological strata, on which the color of human skin depended, since it was determined by the climates of these zones. The Esoteric Teaching names three great divisions, namely, red-yellow, black and brown-white. For example, the Aryan races now vary from dark brown, almost black, red-brown-yellow to the most white-yellow, and yet they all belong to the same group of the Fifth Root-Race and are descended from one Ancestor, called in Hindu exotericism by the collective name of Vaivasvata Manu; the latter, remember, is that Collective Personality, the Sage, who is said to have lived more than 18,000,000 years ago, also 850,000 years ago, at the time of the sinking of the last of the remains of the Great Continent of Atlantis, and who is said to live to this day in his humanity. . Pale yellow is the color of the first dense Race which appeared in the second half of the Third Root Race - after its fall into generation, as has already been explained - bringing with it the final changes. For only in this period did the last transformation take place, which gave birth to a person such as he is now, only in an increased size. This Race gave birth to the Fourth Race; "Shiva" gradually transformed that part of Humanity that had become "black from sin" into a "red-yellow" one, the descendants of which are now the red-skinned Indians and Mongols, and, finally, into the brown-white races, which now, together with the yellow races, make up the main mass of humanity. The allegory in the Linga Purana is curious, revealing a great knowledge of ethnology among the ancients."

"We have spoken of the Seven Races, of which five have almost finished their earthly careers, and we have maintained that each Root-Race, with its sub-races and innumerable divisions into families and tribes, was completely different from the previous and subsequent Race. <...> Many centuries have elapsed since the beginning of the Atlantean race, yet we see the last Atlanteans still mingling with the Aryan element 11,000 years ago.

This shows the enormous length of time in the transition of one race to the next following it, although, as far as characters and external types are concerned, the older race loses its distinctive features and takes on new features of the younger race. This is proved by all types of mixed human races. Thus Occult Philosophy teaches that even now, before our very eyes, a new race and races are being formed, and that it is in America that this transformation will take place, and it has quietly begun."

"At the end of each Root Race comes the Cataclysm, by fire or water in turn. Immediately after the "Fall into Generation", the dregs of the third Root-Race - those who fell into sensuality, 16

having fallen away from the teachings of the Divine Instructors, they were destroyed, after which the Fourth Root Race arose, at the end of which the last Flood occurred.

"Occultists say: humanity is now moving on the downward trajectory of its cycle. The rearguard of the fifth race

is slowly crossing the pinnacle of its evolution and will soon find that it has passed the turning point. And since the descent is always faster than the ascent, the people of the newly coming (sixth) race are already beginning to appear.

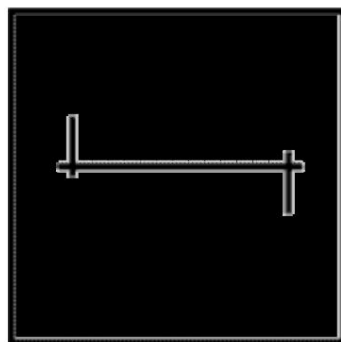
Such children, now regarded exclusively as freaks by official science, are simply the pioneers of this race. Some of the ancient books of Asia contain a prophecy set forth in the following expressions, the meaning of which we can make clear by adding a few words in brackets.

"Thus, from the foregoing, we learn that the characteristics of the race following ours are darker skin, a shortened period of childhood and old age, or, in other words, growth and development, which in our age seem very surprising (to the uninitiated)."

"Occult science knows only three perfectly distinct basic races, the evolution, formation and development of which went *pari passu* and in parallel with the evolution, formation and development of three geological layers: these are the black, red-yellow and brown-white races."

"Humanity is clearly divided into God-inspired people and lower beings. The difference in intelligence between the Aryans and other civilized peoples, and such savages as the South Sea Islanders, cannot be explained in any other way. No amount of culture, no number of generations brought up among civilization, could raise such human specimens as the Bushmen and Veddhas of Ceylon, and certain tribes of Africa, to the mental level at which the Aryans, Semites, and so-called Turanians stand. The "Sacred Spark" is absent in them, and only they are now the only lower races on this Planet, and fortunately - thanks to the wise balance of Nature, which is constantly working in this direction - they are quickly dying out.

Archetype of Wotan and Zeitgeist



In all ages, in all countries of the world, there have been organizations closed to outsiders, engaged in occult research. It could be a powerful branched organization with many dozens of members,

contributions, its printing house. Or maybe a small circle of two or three Human.

The main thing is the ideas that the organization professes. The day will come and, who knows, the small circle will suddenly be able to expand to unprecedented coverage. In Europe at the beginning of the twentieth century, one can count several such circles of varying degrees of influence. They would have remained circles if not for the powerful wave of Nazism, which uncritically picked up some of their ideas and elevated them to the level of state

ideology. Carl Jung wrote about this well, analyzing the Wotan archetype, which he applied to the German spirit. This work is preceded by an epigraph from Nostradamus:

“Different sects will be born in
Germany, Which will come very close to a happy
paganism:
A captive heart and a small result, They
will return to pay the true tithing.

The prediction refers to 1555.

Analyzing the image of Wotan, Jung notes: “Wotan is a fundamental characteristic of the German soul, its irrational, mental factor, acting like a cyclone on the high pressure of civilization and sweeping it away. The worshipers of Wotan, for all their eccentricities and quirks, seem to have judged empirical facts more faithfully than the worshipers of reason. It seems that everyone has forgotten that Wotan represents the primitive German

factor and that he is the most accurate expression and inimitable personification of the basic human quality that especially characterizes the German. Germany is a land of spiritual catastrophes, where known natural phenomena never presupposed more than the demand for peace,

not without considerations of world domination. The disturber of the peace is the wind blowing to Europe from boundless and primitive Asia, sweeping along a wide front from Thrace to the

Baltic. Sometimes it blows from outside and scatters peoples before it like dry leaves, and sometimes it acts from within and inspires people with ideas that shake the foundations of the world. This is the elemental Dionysus breaking into the Apollonian order.

Let us call the creator of this storm Wotan, and we will be able to learn a great deal about his character by studying the history and course of the revolutions and turmoil which he created in the spiritual and political world. But in order to understand his character exactly, one must go back to a time when humanity used mythological language and did not try to explain every thing, trying it on a person and his limited abilities. The language of myths goes down into the deepest root causes, into the psyche and its autonomous forces. The most ancient intuition of man embodied these forces in the gods and described them as completely and carefully as possible, in accordance with their various characters in myths. This became possible because here is

the problem of basic and unchanging types or images inherent in the unconscious of many peoples.

The behavior of a people derives its specific character from its own,

underlying images, and, therefore, we can talk about a certain archetype of "Wotan".
As an autonomous

psychic factor, Wotan generates the effects of the collective life of people and, in accordance with this, also reveals his character. So Wotan has a characteristic biology derived

from his features, completely independent of human nature. Only occasionally, from time to time, do people fall overwhelmed by the irresistible influence of this unconscious factor. When the factor is inactive, the Wotan archetype is no more realized than latent epilepsy. Could a German, as an adult in 1914, have foreseen what would happen in 1935?

Such an amazing change is the effect of the god of the wind, which "sweeps where he likes, and you hear a sound after him, but you cannot tell where he came from and where he rules."

He picked up everything that lay in his path and uprooted everything that did not hold firmly. When the wind rushes, everything is unreliable, external and internal - everything is revealed. The secret

societies of the beginning of the last century are devoted to a lot of books, articles and scientific research. Documentaries and feature films are shot about their activities. But how can one understand

what actually happened in the souls of their participants? Especially in those days when

the private business of close acquaintances suddenly began to be encouraged and taken into service by forces that could be regarded by the members of this circle as destructive? As Hermann Rauschning wrote, "in

the end, every German is worth
one foot in Atlantis, where he seeks a better homeland and a better heritage.

This dual nature of the Germans, this ability to split, allowing them to simultaneously live in the real world and project themselves into an imaginary world, manifested itself with particular force in Hitler and provides the key to

understanding of his magical socialism.

As we have already said, theosophy played a great influence on the formation of the mystical Nazi doctrine. Jacques Bergier also writes about this: "All these movements: the modern Rosicrucians, the Golden Dawn, the German Vril Society (which will lead us to the Thule group, where we will find Haushofer, Hess, Hitler) were more or less powerful and well organized theosophical society.

Theosophy added fragments of Eastern philosophy and Hindu terminology to neopagan magic. Or rather, it opened the way to the West for a certain Luciferian East. It was Theosophy that came to be called the broad revival

movement

magical, which shocked many minds at the beginning of the century.

This movement did not bypass Russia either. The symbol of the swastika, so familiar to all of us, is also found on the cover of the Theosophy Bulletin, which was published in our country at the beginning of

the 20th century. At that time, this sign did not yet have such sinister connotations, which, after the collapse of Nazi Germany, are forever associated with this hated regime.

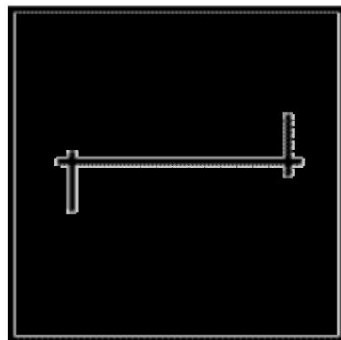
According to the researcher of the occult roots of Nazism S. Zubkov,

"The participation of people associated with occult societies played a large role in decision-making at various levels. Their presence and the rituals introduced by them ensured that the entire military apparatus was permeated with some kind of mystical spirit that completely subjugated the mind of everyone.

In the 20th century, propaganda began to play a special role in managing people, which simply and without undue tricks conveyed the necessary ideas to the masses in the form of slogans. Governments paid considerable attention to such technologies, because, of course, they really wanted to have a unique opportunity to subjugate people without using brute force for this. And in search of the necessary knowledge, they turned to secret societies.

In fact, it is a bit like magic: a person goes to the podium, he is short, unprepossessing, but everyone is looking at him, not taking his eyes off, and heeding his every word. He delivers a fiery speech, and a crowd of thousands listens attentively to each phrase, imbued with the energy and ideas of the speaker. Such abilities are not given to everyone. But with the help of many years of observation or revelation, one can learn to perform such experiments on a huge audience. However, the knowledge of how to capture the minds and aspirations of many people is entrusted only to a select few. It was to such initiates that the leaders of the Third Reich turned for advice, and often even made the main bet on them.

Nine Unknowns



Hitler's Germany literally grew on the ideas of many secret societies. Several prominent Nazis have been members since their inception and continued to be so through the rise of their careers.

Jacques Bergier and Louis Povel erect the evolution of occult ideas, fueled Nazism, to the sacred "Book of Nine Unknowns".

"The story of the Nine Unknowns was first published in 1927 in a book by Mandy Talbot, who served in the British Indian Police for 25 years. His book is half a novel, half an investigation. The Nine Unknowns use symbolic language. Each of them possesses a Book, which contains a detailed description of certain sciences and

constantly supplemented.

The first of these Books deals with propaganda techniques and psychological warfare.

"Of all the sciences," writes Mandy, "the most dangerous is the science of controlling the thoughts of the crowd, because it allows you to control the whole world." It should be noted that Korzybski's "General Semantics" is dated only 1937, and that

it was necessary to wait for the experience of the last world war in order for the technique of the psychology of language, that is, propaganda, to begin to crystallize in the West.

The second book is devoted to physiology. In particular, it describes how to kill a person with one touch, while death occurs from a change in the direction of the nerve current.

It is said that judo was born as a result of "leakage" of information from this books.

The third is devoted to microbiology, and in particular to protective colloids. The fourth tells about the transformation of metals. The legend says that in times of need, temples and charitable religious organizations received from this source a large amount of gold of the highest standard. The fifth contains the doctrine of all means of communication, terrestrial and extraterrestrial. The sixth contains the mysteries of gravity. The seventh is the most extensive cosmogony created by our humanity. The eighth deals with light. The ninth is devoted to sociology and contains the laws of the evolution of societies, making it possible to foresee their fall. The religious, social, political movement of the Nine Unknowns embodies the image of a bright science, a science that has a conscience. Powerful to control the fate of mankind, but refraining from using its own power, this secret society is the most beautiful tribute to freedom at a high level. Vigilant at the top of their temple of glory, these nine men see civilizations being created, destroyed and re-emerged. They are not so indifferent as they are tolerant, ready to help, but always remain in silence, which serves as a measure.

human greatness"

A somewhat idealized idea of the secret, isn't it? It will take quite a bit of time and this idea will be severely adjusted by the practice of the Third Reich. The goodness and friendliness of the masters of secret knowledge

will disappear somewhere. There will be only a hard vector to world domination at any cost and by any means. According to Bergier and Povel, the roots of this phenomenon can be found precisely

in the desire for the possession of power: "Defining Nazism as a phenomenon that opposed itself to Christianity, at least raises us to the level from which we can already judge this exceptional moment in history. The problem is precisely this. We will not be protected from Nazism or from any other form of the Luciferian spirit with which fascism has cast

a shadow over the whole world, if we do not try to understand the most fantastic aspects of his adventure and do not challenge it. Between Hitlerism, a tragic caricature of Luciferian ambition, and angelic Christianity, which also had its caricature in social forms; between the temptation to reach the level of the superman, to take the sky by storm, and the temptation to refer to an idea or to God in order to step over humanity; between the calling of evil and the calling of good, equally great, deep and secret; between enormous contradictions, the movement of the human soul and, undoubtedly, collective unconsciousness, tragedies are played out, about which conventional history does not give a full account.

She seems to refuse completely to realize it, as if out of fear.

interfere with the restful sleep of societies. It seems that the historian writing about Nazi Germany does not want to know who the defeated enemy was. In this, he is supported by the general opinion, because the description of the defeat of such an enemy with skill requires such an understanding of the world and human destinies that corresponds to the scale of victory. It's easier to think that evil maniacs are eventually stopped from harming and that, in the end, kind people are always right. That's right, they are evil maniacs. But not in the sense, not to the extent that "good people" understand it. Conditional anti-fascism seems to have been invented by the victors, who needed to cover up their emptiness. But emptiness draws in the surroundings. "It is known that the Nazi Party openly and even loudly

proclaimed itself anti-intellectual, that it burned books and rejected theoretical physicists, classifying them as "Judo-Marxist" enemies. Less is known in the name of what explanation of the world she abandoned the official Western

sciences. Even less is known what concept of man Nazism settled on, at least in the minds of some of its leaders. Had this been known, the last world war would have been more correctly understood in terms of the great spiritual conflicts: history would have regained the breath of "Legend of the Ages".

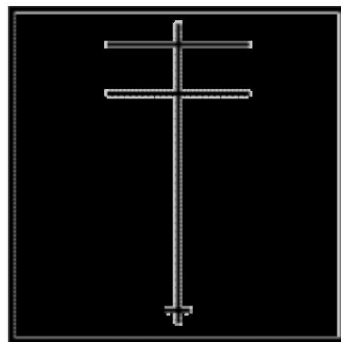
This idea of the hidden possibilities of man is very significant. She often leads to a rejection of science and contempt for ordinary people.

For those who are captivated by this thought, very few actually exist. To be is to be completely different from everyone else.

The ordinary man, the man in the state of nature, is only a larva, and the God of the Christians is but a shepherd of the larvae." This

approach was unacceptable to the Nazis. The idea of the Superman, distortedly taken from Nietzsche, gave a much wider scope to their practice than "banal" Christian humility. What can be of value in virtue if it does not give power over the world?

Secret societies



Among the dozens of secret societies of varying degrees of conspiracy, the most secret was the Green Dragon Society. This

mysterious order was analyzed in the books of Jacques Robin and René Allot. It is curious that the first persons of the Russian Empire, as well as their close associates, also belonged to this community. Sergei Zubkov in

his study "Occult mysticism of the Third

Reich" writes: "It was Allo who first drew attention to the symbolic role of green in the rituals of the SS. This color was associated with the Muslim world, and also indicated growth and productivity. Hello even found it in the favorite writing pen of the chief of the Black Order, Heinrich Himmler.

Robin continues this esoteric line. As a true follower of Guénon, he shares several of his attitudes. The first relates to the principle of development: it proceeds from the original fullness and perfection descending to a deeper and deeper profanity of tradition.

According to the second, both good and evil forces operate in history, and their struggle is the main driving factor. Robin considers the Order of Set to be the central satanic movement, its main organization. It is its representatives who are responsible for the degradation of humanity. Further, he claims that the world force opposing evil is Judaism, which has maintained a connection with the Creator for centuries. This religion is the bearer of an objective absolute good, saving its adherents from the power of Set. Only Jews,

according to Robin, have the secrets of true initiation - magical actions that can lead a person to God. And all anti-Semitic organizations, on the contrary, carry out counter-initiation, under the influence of which people move away from their goal. A well-known representative of Masonic circles, Jean Tournac, also adhered to similar views. In their version, the historical process from an occult point of view acquires features that are completely different from other teachings. Since ancient times, two mysterious organizations have been at war in Europe, the offshoot of which were numerous mystical orders. The first was called the Order of the Seventy-two, its members were originally the priests of the ancient Egyptian god Set.

Another name for this organization, by which it was known in the East, is the Order of the Green Dragon. According to Robin, its main features have always been anti-Semitism and extreme nationalism. The order considered its main goal to be the destruction of the positive tradition of initiation, which manifested itself in Judaism, Christianity and the humane branch of Islam.

To prevent the coming of the Messiah, who is the embodiment of the principle of good, members of the Order of the Seventy-two had to kill representatives of the most ancient families of priests, as well as change the opinion of the people regarding the goals of another,

opposing force. It was called the Order of the Priory of Sion and was created specifically to prevent the actions of the Nazis. For this purpose, its representatives created secret orders and organizations in which a positive tradition was carefully guarded.

Each side had its proteges in all spheres of society. Even among the royal dynasties of Europe there was such a division. One of the longest was the secret struggle between the Merovingian and Carolingian families ...

Robin concludes that the main pillar of the Order of the Seventy-two is Germany. It is there that Judeophobic occult ideas are constantly developing and being implemented.

In support of his words, the author cites such a mysterious fact. In the autumn of 1914, the son of the German Kaiser Wilhelm 31, Crown Prince Friedrich-Wilhelm, visited the small town of Stene. Just there, in his residence, the last representative of the Merovingians was killed. Entering the

local cathedral, he ordered to seize the priest, Father Mangin,

and interrogate him about some historical events.

About which, however, was silent. However, it is strange that the prisoner refused to answer even under the most terrible torture. Unable to stand the test, he died the next day.

What secret did Father Mangin not want to reveal? According to Robin, he was the keeper of the manuscript, which tells about the salvation of Prince Sigeber IV. The document also contained a list of all his descendants. It is not difficult to guess what the Kaiser would have done with the hated family if he had fallen into his hands. The manuscript, however, was in

fact safely hidden in the altar of the convent in the city of Mons. Interestingly, in 1943, two SS officers visited this place. They were looking for the same manuscript. But shortly before this, according to Robin, the document was hidden by the successor of Father Mangin.

Continuing the intended direction, Robin began searching for representatives of the Order of Evil among the regicides. One of the most spectacular executions of monarchs occurred during the French Revolution. The author accuses the branch of the Order of the Seventy-two - the Order of the Bavarian Illuminati and its high-ranking leader, Baron von Knigge, of organizing this event. Here, by the way, he is absolutely in solidarity with his associate Rene Allo.

In his work "The Green Dragon of Tibet", M. Burleschin sees a connection between the mysterious order, interest in Tibet on the part of Russia and the Nazis, and also talks about the importance of the order in the tragic fate of the royal family: "a "dark" personality - Zhamsaran Badmaev. Despite the abundance of historical literature about this period, Badmaev is known mainly only as a preacher of Tibetan medicine. In books and in the sensational film about Rasputin, he is shown as a fashionable doctor, to whom a continuous stream of high-society Petersburgers reached out. But this was only the visible side of the activity of the Tibetan doctor. Here, for example, is how Andrei Balabukhin, a researcher of pre-revolutionary Russia, writes about him: "It seems that he is some kind of center of metropolitan life, a gray cardinal and a great puppeteer." It was at this time that in some Buddhist monasteries, especially those

where the secret doctrine of bon-po was preached, became interested in Europe.

Bon-po priests had a reputation among the people as magicians, they widely and effectively used psychophysical methods of training, which allowed them to work, from the point of view of Europeans, real miracles. One of their goals was the gradual spread of their teachings to Europe. In this they were helped by the passion of some German politicians for the secret doctrines of the doctrine, capable, in their opinion, of changing the course of history.

This knowledge, which came to Germany from Tibet, was opposed to Christianity and Judaism, which were formed in the Middle East. The secret societies that developed the occult side of these teachings were located mainly in England and France. Already in 1926, large colonies existed in Berlin and

Munich.

Tibetans. There was also a large colony of immigrants from Tibet in Koenigsberg.

Here, for example, is a remarkable phrase from the diary of one of the inhabitants of the city; "Walking in the evening on the island of Kneiphof, I unexpectedly met Buddhist monks in bright white and red robes." But long before that 24

fire worshipers from the Himalayas found fertile ground in Germany. Historians dealing with the problem of the influence of their teachings on the formation of secret German societies, such as Jean Robin, write about the mysterious "Man in Green Gloves", who was a representative of the Tibetan secret order.

In his notes, written under a pseudonym, he predicted everything the coming metamorphoses of the Third Reich back in the early 30s ...

Signs of the influence of the secret Tibetan teachings, their researcher Jean Robin finds in Russia.

He considers Grigory Rasputin, who regularly received telegrams from Sweden with the mysterious signature "Green", to be the main instrument of the Order of the Green Dragon. He sees confirmation

of this in the inscription on the icon of Seraphim of Sarov, belonging to the murdered Russian Empress Alexandra Feodorovna.

An inscription in English was found behind her salary: "S.I.M.P. Green Dragon. You were absolutely right." Robin gives her the

following interpretation. The first four letters mean "Superior Inconnu Maitre Philip". Superior Inconnu is the highest title in some Masonic rites, and Maitre Philippe is a French occultist and healer whom Papus brought from France to the Russian imperial court. For Robin, the meaning of this inscription means that Master Philip warned the queen about

the intrigues of the Green Dragon, and the story of Rasputin confirmed this. But let us return to the history of Nazism, which is closer to our time, and to the work of S. Zubkov. "Over

time, two centers arise in world history, which can be conditionally called Jews and Germans. At the same time, it does not matter that representatives of the first group may have a different nationality - under

this name everything good and "correct" in history is collected. But under the guise of the Germans, the perverts of traditions act, sometimes as far from the territory of Germany as the Islamic Shiites. The beginning of the 20th century is characterized, according to Robin, by the fact that the forces of evil, having grown stronger and deployed throughout the world, decided to start an open war. Their goal is the formation of a single kingdom of Antichrist, the embodiment of which the author of the concept appears to be Adolf Hitler. Cases when the Order of the Green Dragon openly manifested itself in history became more

frequent. His activity is marked by the spread of green, which, according to Robin, is the color of Seth. So, the satanic branch of Islam is associated with the activity of a certain spirit Khizr, which literally

means "green" in translation. He is considered a teacher of the Farids, an Islamic esoteric sect whose name translates as "walking the path of loneliness."

Many famous figures of the occult world are sometimes disapprovingly spoke about Jews without having any anti-Semitic attitude.

Among them was Rene Guenon, whom Robin considered his teacher. To reconcile both him and his concept, Robin undertook a curious move.

He singled out one group, to which he ranked those whose speeches were directed against the Jews. These are traitors who left the true tradition and switched to the service of the priests of Set. Among them, Robin attributed the Jews who collaborated with the Nazis during the war.

Trebitsch-Lincoln became the main figure of this group. To break with his past, he had to convert to Buddhism. Later, he actively helped the Third Reich and took part in the development of plans to seize dominance in Europe. In general, in the occult history of Nazi

Germany, the green color also came to the surface several times. The most famous member of the Order of the Green Dragon was Karl Haushofer, close to Hitler. In the career of this man after initiation into the order, a clear turning point is noticeable. Haushofer left the East and moved to Germany, where he immediately became a member of the secret societies Vril and Thule. Soon he came to Hitler through his student Hess and throughout the entire period of the formation of the views of the future leader

nation actively influenced him.

Until 1940, a mysterious "man in green gloves" lived in Berlin. According to reports received later from the archives of the SS, he was an all-powerful lama who hid his face from prying eyes.

According to Robin, this man was a member of one of the secret Tibetan orders that later supported the Nazis. It is not difficult to guess that our author considered this order to be a branch of the same Order of the Green Dragon.

Back in the early 1930s, the "man in green gloves" correctly predicted the victory of the NSDAP in the Reichstag elections three times, with an indication of the exact number of seats they won. After himself, he left notes in which he unmistakably outlined the history of the Third Reich. Hitler himself visited the house of the "man in green gloves" twice. What did they talk about in private?

unknown.

Robin also mentions the mysterious society of the "Polar", linking it with the Third Reich through Arktogetya (one of the names of Northern Hyperborea). According to Robin's hypothesis, this offshoot of the Order of the Seventy-two prepared for the Fuhrer a refuge in the ice of the Arctic, foreseeing the imminent end of his empire.

In suspicions about this order, he goes so far as to highlight the occult meaning of all polar expeditions. At the esoteric level, a real "fight for the ice" is unfolding between the orders of the Green Dragon and the Priory of Sion. Even ordinary polar scientists turn into agents of secret forces, and he mentions Soviet icebreakers only with sacred awe ... The most alarming events should begin just after the end of the war. At the same time, it is not so important how it ends on the material level, the spiritual duel had to develop according to other

laws.

Just at this time, the order of the Priory of Sion comes to the surface in France, where he was hiding all this time, and begins active propaganda.

Its main theme is the imminent arrival of a great monarch, a descendant of the Merovingian dynasty. His coming was foretold in the revelation of the medieval Catholic Saint Malachi. He, according to him, must put an end to evil and eliminate the scattered forces of the Order of the Green Dragon.

From Robin's point of view, parts of the Black Order (SS) survived in remote and little explored places on the globe. The Amazon Basin, the Arctic, Northern Canada and even Siberia, where the famous fascist leader Martin Bormann was hiding, were named as alleged shelters. The Nazis were busy preparing the arrival of a new (or renewed old?)

messiah named Siegfried. His followers supposedly 26

prepared the coming of the incarnation of evil in the ice of the North. This opinion was shared by another occultist, Miguel Serrano, whom we have already discussed on the pages of this book. True, he is more for than against ...

Jean Robin devoted his whole life to observing the activities of the mysterious Order of the Green Dragon. Over time, he discovered the cosmic forces in solidarity with him. Robin believed that they were flying in UFOs from Venus (which is often called the green planet in esotericism).

Thus, there are several versions of the secret history, as well as the alignment of forces acting in it. You can find a lot in common in them, but each author of the concept or the creator of an occult organization seeks to give his offspring a special look and emphasize its central role in the world process.

No matter how many new orders are born, there will always be those that have not yet come to the surface. And no matter how much one or another mystical leaders strive to put an end to the description of reality, they will be replaced by others who will describe themselves. And the truth, as always, will remain under the last cover. This is a path of discipline and effort aimed at realizing one's own mechanism, which, ultimately, should lead to the disclosure of the true "I" and transformation

consciousness."

Another well-known occult order directly linked to the Nazis through its founder, became a circle associated with the mythical land of Thule.

Many of his ideas were later embodied in the theories of the Ahnenerbe society. Anton Pervushin, in his book Occult Hitler, recounts this bizarre story:

"The city of Munich became a kind of "crystallization center", where the extravagant ideas of German esotericists began to be embodied in the reality of political structures. And the driving force behind this transformation was the so-called German Order (Germanenorden), one of the founders of which is considered to be Baron Rudolf von Sebottendorf.

The man who called himself Baron Rudolf von Zebottendorf (von Zebottendorf) was, as often happens, nothing more than a self-styled aristocrat.

He was born on November 9, 1875 in Hoyerswerd, a Saxon market town northeast of Dresden. His father, Ernst Rudolf Glauer, was a railway worker, his mother's name was Christian Henriette, née Müller. At baptism, the child received the name Adam Alfred Rudolph Glauer. Rudolf's father died in June 1893, nevertheless

leaving his son sufficient funds to complete his secondary education and begin his studies as an engineer. Young Glauer entered the Technical School of Ilmenau, but did not complete

his studies, but instead, having signed a contract for six months, he was hired as a fireman on a ship. Thanks to this work, he traveled the world, gaining impressions. In the summer of 1900, Glauer arrived in Constantinople, where he stopped for a while. He

studied Turkish with the Imam at the Beykots Mosque and got to know the local customs. It was here that Glauer became seriously interested in the occult sciences. Hussein Pasha, his wealthy and educated master, practiced Sufism and discussed matters of faith with Glauer.

In Bursa, Glauer met the Termudi family, Greek Jews from Thessaloniki. Old Termudi retired and devoted himself entirely to the study of Kabbalah and the collection of alchemical and Rosicrucian texts. The Termudis were Freemasons and belonged to the French Rite of Memphis lodge, which penetrated the Levant and the Middle East. Glauer was initiated into the lodge by the old Termudi and subsequently inherited his entire occult library. In 1902 Rudolf returned to Germany and settled in Munich. A few years later,

newspapers reported that he was on trial for money counterfeiting and other fraudulent activities. Troubles with the law prompted him to leave Germany for the second time, returning to Constantinople. It is known that Glauer lectured on esoteric topics in his home, in one of the districts of Constantinople, and then in December 1910 founded a mystical lodge. Religious

orientation initially determined Glauer's political views: anti-materialism, alchemy, the "secret science" of the Rosicrucians, combined with post-war hatred of the Bolsheviks,

embodying the apotheosis of materialism in their ideology - all this led him to exclusively anti-democratic ideas.

The second period of Glauer's life in Turkey lasted four years. After participating in the Second Balkan War (October-December 1912) on the Turkish side, being wounded, he returned to Germany and settled in Berlin. Soon he married favorably and became a rich man. One day, Glauer - no, now

Sebottendorf - caught the eye of a newspaper advertisement for the German Order, inviting blond-haired and blue-eyed German men and women to join this organization. Under the announcement were three runes. Sebottendorf was intrigued and decided to seek membership. In September 1916 he paid a visit to the head of the order in Berlin. This man's name was Herman Pohl. Sebottendorff and Paul talked about the runes, the esoteric meaning of which interested the latter, and about the order. Paul explained that he came to the study of runes through Guido von List and that he was convinced that the loss of knowledge of the Aryans about their magical power was due to the violation of racial purity. Sebottendorf began to ask about the Order's plans for the future, and

it was explained to him that it would be determined at the upcoming planned meeting. At this meeting, Sebottendorff took over the leadership of the Bavarian branch of the German Order, acting from that moment on on behalf of Paul. His correspondence with people whose addresses he received from the management is measured in volumes. He began visiting his correspondents, and these visits developed into regular group meetings and lectures. Sebottendorff's proposal to publish a special periodical was warmly received by the brothers in the order, and the first issue of the magazine "Rune" ("Runen") appeared in January 1918

of the year.

During this time, Sebottendorff's aides were actively recruiting new members. In the spring of 1918, the branch of the order entrusted to him already numbered 200 people, the next autumn - 1500.

Since, in addition to ritual gatherings, the German Order constantly organized far-right political rallies, the Bavarian branch adopted a special name - the Thule Society, in order to rid itself of 28

unwanted curiosity on the part of socialists. The rooms of the Thule Society, which they rented from the Four Seasons Hotel, were decorated with the Thule emblem, which depicted a long dagger and a swastika.

The Thule Gesellschaft was originally created as a purely occult society, and its doctrines were a direct development of the ideas of Helena Blavatsky and Guido von List. In the very name of the society, we see an indication of the mythology of these esotericists.

The legend about the island of Thule dates back to the journey of the famous Pytheas from Massilia (now Marseilles), who in ancient times was considered a "notorious liar" and who was completely (or almost completely) rehabilitated in the Age of Discovery. During his wanderings, Pytheas visited the island of Ultima Thule - "the most distant of all known lands." The voyage from Orcad (that is, the Orkney Islands) to Thule lasted five days. This country itself was distinguished by fertility, "late-ripening fruits" grew here and a cultural population lived.

So far, it has not been possible to correlate the land of Thule with a real geographical object. Along with others, a hypothesis was put forward that the mysterious island disappeared, becoming one of the jars of the

Faroe Highlands. In the esoteric interpretation, the island of Thule was part of the great Arctic continent, characterized by a temperate climate and inexhaustible resources, the northern version of the legendary Atlantis. This continent was inhabited by tall, fair-haired brachycephals (short-headed), who created an advanced civilization based mainly on the concept of honor. Other people, scattered throughout the Earth, have not yet managed to get out of animal state.

The chosen race living on the northern continent was called Aryan. Their fertile polar land was separated by the sea from the rest of the world, thanks to which the traditions and purity of Aryan blood were fully preserved. However, as a result of a sudden cataclysm, the direction of the earth's rotation changed, which led to climatic cataclysms. In Tula, fertile lands and game, which the Aryans mainly ate, disappeared. Life there became impossible. Fifteen thousand years ago, the Aryans were forced to leave

their ethnic cradle and go in search of new fertile lands. This resettlement took place in several waves. Initially, the Aryans appeared in the European zone of Scandinavia and the Baltic, that is, mainly in Estonia, Latvia, Lithuania and Finland. Later, they preferred to settle in that part of Central Europe, which later became the territory of the Holy German Empire. Even in exile, the Aryans kept the memory of Tula. In order not to forget the traditions of their ancestors, they put the polar symbol everywhere -

the swastika. In this way, this sign spread throughout Europe ... Such speculations were very willingly spread by the aforementioned Jörg Lanz von Liebenfels. In 1911, he published the pamphlet *The Ancestors and Ancient History of the Heroic Fair-Haired Race*, in which he expounded all these paleo-fantastic fabrications, with

pleasure referring to Blavatsky and Guido von List. Liebenfels wrote that the ancient megalithic buildings and stone circles found in Europe are traces of the migration of the Aryan race, which moved from north to south and left in places, 29

inhabited by barbarians, religious buildings dedicated to the solar religion. But this Aryan paleo-fiction

could not exist on its own - it had to be supplemented by other myths. Beginning in 1913, the Diederich publishing house printed in Jena a 24-volume

collection of northern sagas and heroic tales. The most monumental book series was called "Thule". Since then, the word "Thule" has been fixed in the vocabulary of right-wing radicals. It was not just a political password - it was a key concept in nationalist mythology. But it was von Sebottendorff who turned these fantasies into an imposing legend that

bewitched the German nationalists.

Like Lanz von Liebenfels, he believed that the megalithic structures of the past testified to a highly developed Nordic culture. The main conclusion of his "research" was the assumption that at that time the constellation Aries "dominated" in the heavens. Von Sebottendorff and his society showed themselves on November 9, 1918, during the socialist

revolution in Bavaria. As soon as he learned about the coup, von Sebottendorf gathered his "brothers" and made an impassioned speech. The surviving text shows a striking mixture of monarchist, anti-Semitic and Ariosophical sentiments:

"Yesterday we experienced the death of everything that was dear to us, close and sacred. Instead of our princes of German blood, mortal enemies are in power: the Jews. What this chaos threatens us with, we still do not know. But we guess. The time that will come will be a time of struggle, bitter loss, a time of danger ... And while I hold my iron hammer, I swear to give all my strength to this struggle. Our order is a German order and our devotion is German. Our god is Walvater, his rune is Ar. To show the eagle's will to self-sacrifice, it is painted red. From today, our symbol is the red eagle, let it warn us that we must die in order to survive." Von Sebottendorff's references to the rune Ar (Ar, Jera) and to the mystical figure of the resurrecting eagle, which became the militant symbol of the Aryans, testify to the undoubted influence

of Guido von List. As early as 1908, von List wrote that Ar-run means the sun, the original fire, the Aryans and the eagle, while also referring to the death and resurrection of the eagle as a specifically German symbol of rebirth. Addressing the Thule members with a demand to fight "until the swastika shines over the cold of darkness," von Sebottendorff concluded his speech with a recitation of racist-theosophical verses. Members of the Thule Society took an active part in resisting the communist government of the Republic of Bavaria:

they infiltrated army units, carried out propaganda work in them and stocked up on weapons. Some of them have even been arrested for it. So, on April 26, 1919, the Red Guards of Bavaria searched the headquarters of "Thule". They arrested

Prince von Thurn und Taxis, Countess von Westarp and Baron von Seidlitz. Four days later, all three were shot by order of the sailor Erlghofer, commander of the Red Guards of Bavaria. The Thule Society has its own martyrs!

After the overthrow of the communists, the Thule Society became one of the most influential groups in Munich. Members of the society, in particular, initiated the creation of the DAP party, which soon turned into the NSDAP. thirty

Dentist Felix Kron, who was in Tula, proposed using the swastika as the emblem of a new political movement. And so on.

However, von Sebottendorf's further career did not work out. He was obstructed by members of the Thule Society for the loss of the lists of the "Reds" who participated in the execution of the hostages - he was considered a traitor and was no longer invited to meetings. The baron had to look for a new path. Since he studied astrology diligently from 1913, this became his main activity.

In October 1920, he succeeded Ernst Thiede as publisher of the Astrological Review (Astrologische Rundschau). Between 1921 and 1923 he wrote no

less than seven astrological forecasts, which were highly praised among German astrologers for their clarity and "high accuracy".

In the spring of 1923, von Sebottendorff left for Switzerland. In Lugano he wrote an occult treatise on the dervishes and their relationship with the alchemists and the Rosicrucians. After staying in Switzerland throughout 1924, he moved to Turkey.

From 1926 to 1928 he was an honorary Mexican consul in Istanbul, between 1929 and 1931 he traveled throughout the United States and Central America. During that period,

von Sebottendorf wrote the book *Before Hitler Came*, in which he spoke about the formation of the Thule Order. It was published in 1933. But immediately an order was sent to the Reich: to collect and destroy all copies of the book. Only a few pieces survived in the Nazi archives.

Perhaps one of the reasons why the book was banned in the Third Reich is that von Sebottendorff first revealed the connection between the NSDAP and the Thule Society, reporting that among his "brothers" were both Adolf Hitler and Rudolf Hess. Moreover, von Sebottendorf claimed that in 1932

the Fuhrer accepted the offer to become the Grand Master of the German Order! Thus, von Sebottendorff made public one of the most important secrets. Indeed, even in the internal correspondence of this society - and such documents have come down to us - many names were encrypted in numbers.

However, is it possible to believe the book of the false baron? Or is he, like Lanz von Lebensfels, wishful thinking?

Yes, Hitler subscribed to the Ostara occult magazine and contacted members of the Thule occult society, but this does not mean at all that he was a student of von Lebensfels or von Sebottendorf. It should not be forgotten that the future Fuhrer of the NSDAP and the Third Reich did not at all correspond to the Nordic type advocated by members of the Order of the New Templars and the Thule Society. The ideological influence, of course, cannot be denied, but it is unlikely that the swarthy, ugly plebeian Hitler would have been allowed into one of these organizations. Whatever it was in reality, but in 1935, members of the SS were forbidden to be

members of the German Order. And then he completely ceased to exist. Among the hierarchs of the Millennium Reich, the opinion prevailed that the activities of such structures were inspired by the subversive Jewish

movement.

And Sebottendorf returned to Turkey. May 9, 1945 he committed suicide by throwing himself into the Bosphorus.

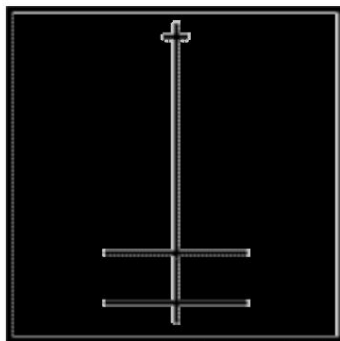
The old and lonely baron was at the end of his journey - he had no

more money and no hope even for the meager sources.

On the day when the greatest war ended, the thought of complete defeat the Aryan race was to completely destroy it.

Thus ended the life of the seeker of esoteric secrets, who connected Ariosophy of Guido von List with the Nazi Party.

Edda Society, Freemasons and Templars



The German Nazis soaked up the ideas close to them, like a sponge absorbing moisture. It doesn't matter where they come from. It doesn't matter if they contradict each other. It doesn't matter (absolutely!) whether they are consistent with science. The main thing is the mystical fog and the ability to transform ideas so that they are consistent with the spirit of the Aryan teachings. According to S. Zubkov, "by the 30s of the 20th century, the occult possibilities of Aryan mythology were far from being exhausted. One of the followers of this tradition was Johann Gorsleben, who created his original theory of Nordic mysticism.

It was based on a synthesis of pagan religion and the texts of the Edda. Other sources of esoteric ideas were astrology, cabalistics and magic.

Gorsleben's goal was the formation of a new, racially pure humanity. Spiritual superiority was assigned, of course, to the Aryans. In each representative of this people, in his opinion, a mystical power was hidden, allowing him to dominate the natural elements and lower races.

This man made his first contacts with representatives of the occult sciences on the fronts of the First World War. In November 1919, he was imprisoned because he was an ardent opponent of the truce and even then promoted nationalist ideas.

There, Gorsleben meets Dietrich Eckhart, the founder and active member of the Thule Society, which will be discussed below. Thanks to the connections and resourcefulness of the latter, both of them are released into the wild, after which they become true friends.

In 1920, the founder of the Edda Society gives a lecture to the members of the Thule called "The Aryan Man", based on his research in the field of mythology, Gorsleben was also well acquainted with Lorenz Mesch, who held the post of master of the lodge of the Germanenorden in Regensburg. However, subsequently Gorsleben retired from active work and devoted most of his time to literary criticism. During this period, he makes new translations of the texts of the Edda into German and discovers the hidden meaning

old legends. This

researcher considered the ancient literary tradition as the most complete and well-preserved source of Aryan wisdom. There he finds ideas more suitable, however, for National Socialism. The word "race", in his opinion, comes from the Old Norse *rata*, meaning "root", which, from the point of view of Gorsleben, was a clear indication that among the Nordic peoples the god from whom the universal origin comes, and the race were designated by one word.

His other discovery was that the Aryans were indeed the sons of the sun gods. They led heroic lives, fighting monsters and helping ordinary people. The ultimate goal of this people was the complete conquest of the world.

Such a bright undertaking was ruined by incest. The body, which, according to ancient ideas, was the temple of God and the soul (an idea adopted by the Freemasons and Rosicrucians), was thus polluted. The power hidden in him gradually faded away and in the end this led to the degeneration of the nation.

Should we emphasize that Gorsleben, like many supporters of the revival of Germany, was a passionate admirer of eugenic teachings. But, unlike others, he looked for the roots of racism in literary sources.

In contempt for the slaves, who in most cases were captured captured by foreign warriors, he saw a practice useful for the health of the Aryans.

However, the runes remained the main source of inspiration for Gorsleben. In an effort to interpret the esoteric meaning of the runes, he went further than all the occultists in Germany. The signs left on the stones, imprinted for centuries, were the main means of spiritual (that is, magical) education of the Aryans. Many rune researchers agree that their secret meaning is many times greater than that which was invested in normal use. There is a hypothesis that the kings (as the leaders were called among the ancient northern peoples) adopted the secrets of the runes from the druid priests. But since they were, first of all, warriors, they were interested in ready-made formulas for spells that help in battle, as well as healing ones. Therefore, part of the meaning of the letter was lost. The properties of runes and their use during divination have already been described above. Gorsleben tried

to recreate the magical meaning of these signs. In accordance with the common point of view, all occult symbols are conductors of subtle energies that permeate our Universe. Consequently, with their help it is possible to influence even global cosmic events. The founder of the Edda society considered the runes as an element that connects the microcosm (man) and the macrocosm (the world order surrounding him). Through such an

"intermediary" it was possible to reach the knowledge of the Aryan god and the truths of the universe.

Futhark elements are secretly present in the sacred symbols of various cultures. They are literally decomposed into components and mixed with others. Therefore, it is required to have the art of a decipherer in order to reconstruct their original inscription. Gorsleben saw in the heraldic lilies of Europe and

Chinese hexagrams the presence of the *hagal* rune, reminiscent of the Russian one

the letter "g". Other solar symbols originated from it - the swastika and fire wheel.

Another important component of his occult system was the doctrine of crystals. In accordance with it, the soul of each type of people corresponded to a special type of crystals. With their help, it was possible to influence fate and cure diseases. The structure of the gemstones was also determined to be a three-dimensional projection of the runes, which gave additional power to the gem. The very word "crystal" carried an indication of the ancient religion of the Nordic peoples - krist, subsequently distorted and supplanted by Christianity. As other evidence of its existence, various versions of the crosses that were present in many cultures were cited. To show the existence of ancient signs in alchemy, Gorsleben transformed the circle into a swastika, decomposed the square into components and received the image of the Dagaz rune. A symbol popular in the esoteric environment - the alchemical cube - appeared as a cross folded in three dimensions, which, in his opinion, was evidence of the preservation of the remnants of Aryan beliefs in this tradition. Similar ideas were developed by Gorsleben's associates in the Edda society. Werner von Bülow, a former

emigrant from Russia, created the doctrine of the "world runic clock". In it, the eighteen elements of Futhark were associated with the signs of the zodiac, colors, months and days of the week.

In accordance with it, by the way, it turned out that the coming to power of the National Socialist forces was quite natural, since it was the era of the dominance of the solar signs "zig" and "hagal". Therefore, the fight against

the world conspiracy was defined as the triumph of warmth over the receding winter and had cosmic significance. However, Edda's

society was perhaps the most distant from politics. Most of all, its members were occupied with the interpretation of sacred texts and the reconstruction of the Aryan religion. It consisted mostly of scholars quietly working through a huge amount of historical material.

However, it was to this movement that a very mysterious and influential person in the Third Reich turned for advice - Karl Maria Willigut, who was even called the "personal Rasputin" of the SS chief Himmler. And it was no coincidence that he was looking for knowledge and support in society. The fact is

that a secret group of society was engaged in the concrete application of Gorsleben's ideas. With the help of crystals, it was planned to reveal the abilities of the individual, while hidden even from himself, and, importantly, to determine the racial indicators of the soul, and not the body. All this was subsequently adopted by the occult bureau of the SS - "Ahnenerbe".

There were also special postures for performing magical actions. Outwardly, they resembled runes (remember Hitler's gestures) and, with the right choice, they should have served to strengthen the internal psychic energy of a person.

With the help of such actions, it was possible to influence not only others, but also natural phenomena. Below we will talk about how Hitler tried with his own magical abilities to stop or at least soften the winter during the conquest campaign in Russia. So, for this purpose, the Fuhrer stood idle for some time in a special position, turning his face to the east. Like most independent esoteric organizations, with the advent of

to the power of the Nazis, the society of Edda was waiting for a sad fate. Many of its members were declared perverts of the primordial Aryan rituals, others simply quietly whiled away their lives without gaining recognition in society. The time of the Black Order was coming, as in occult circles it was customary to call the SS.

No less interesting is the information of the same researcher about the German Knights Templar. It would seem that a map "lost" by history for a long time, but no, is reborn again, and even at such a terrible historical turning point. Especially if you remember how the path of the order ended.

"In Germany in the 30s of the 20th century, rather contradictory rumors circulated about the Templars. Many considered them worshipers of a satanic cult, the most enlightened said that the order perished along with its masters back in the Middle Ages. And certainly few people believed in its existence in reality. deed.

But there was a man who wished to resurrect this religious movement. They became Lanz von Liebenfels, who, moreover, was one of the figures who deeply influenced the views and views of the then young Hitler.

His activities took place on the border of mysticism and Nazi ideas. Therefore, taking up the restoration of the order, he did almost the same as the famous doctor Frankenstein: all parts of the resulting offspring were taken from different, sometimes difficult to compatible sources.

Liebenfels' interest in all sorts of secret orders was enormous. Reading the medieval legends about Parsifal and the Knights of the Chalice (meaning the legendary Grail), he symbolically interpreted them as a description of a spiritual quest. In 1907, he came to the conclusion that all the same templars were hiding under the mask of the guardians of the Grail. For him, as for Guido von List, the order was the

bearer of occult Aryan knowledge. The goal of the Templars was to create a great order-state, occupying the territory of all of Europe. Germany, renewed through the efforts of the Rosicrucians, was to become the center of this education. The cup was understood by Lanz as a symbol containing the key to the release of the energy of the Aryan race. Moreover, only those whose characteristics coincided with the parameters of the bowl could use it. From here, the mystic made the only true, in his opinion, conclusion: Arthur, Parsifal, Siegfried and other characters of the legends were pure-blooded Aryans. The search for the temple in which this vessel was kept was interpreted as a search for a perfect body. This reflects the influence of Masonic ideas about the temple as an image of the world and man. For

Liebenfels, such ideas were a revelation: he decided that the Templars were engaged in eugenics, and he himself turned to this science. Thus, the "ario-heroic" image of the order was formed. But he was destined to be partly realized. Lanz decided to create a new order, which was called the Order of the New Templars. One of the goals of the order was declared nothing less than a crusade for the

Grail. Through the mediation of friends and associates, Lanz acquired the castle of Werfenstein in order to establish the headquarters of the order there. Such a place was not chosen by chance: the buildings on the top of the hill date back to the 5th century AD and, according to legend, were associated with the Nibelungs.

The castle was a romantic-looking ruins located on a steep bank of the Danube. At Christmas 1907, a flag was raised on the tower with the image

swastikas, which later received such notoriety.

In one of the issues of the esoteric magazine "Ostara", whose name for a Westerner is associated with the East and with a star, Liebenfels publishes the order's program.

It is defined as an Aryan mutual aid society, designed to resurrect the lost consciousness of the greatness of the Nordic race. Initially, for this purpose, folk festivals, pagan music concerts and fireworks were organized in the castle. Such events contributed to the growth of the popularity of the order among supporters of national revival. It was also planned to organize a museum of Aryan anthropology there.

Later, Liebenfels, elected master, began to form the rules and rituals of the order. Their development took place in an atmosphere of complete secrecy, even the closest friends did not know about the progress of affairs. Ultimately, it took more than 10 years to form a coherent doctrine. The first

ten paragraphs of the charter specify the tasks of the order. It is described as a racial-religious movement, which can only be joined by those who have signs of belonging to the Aryan nation. In the most general terms, they included blond hair, blue eyes, a regular physique and a vaunted Nordic character. What followed was a brief enumeration of the rites and rituals, the hierarchy

and even the required forms of clothing. The main goal of the order was to strengthen the Aryan race in all the states of Europe. The main commandment to the initiate was to love his neighbor, but under the neighbor, in contrast to the Christian doctrine, persons of the same race were meant.

The people who were part of the organization were to provide all-round support to the brothers, and those belonging to the lower nations were to be prevented in every possible way from occupying professional positions. They also pledged to enter into marriages "pure" in relation to blood and to facilitate the arrival of new members to the order, naturally belonging to the same Aryan race. Adepts who had a solid fortune were instructed to actively participate in the creation of new branches of the order. Places for this purpose had to be chosen with particular care. The most valued were those in which the Templars once settled.

The esoteric part of the order was represented by mystical religious practice. It included special chants, psalms, prayers and other traditional elements of the cult. All of them were collected in several rather voluminous ritual books. The main part of one of the volumes

contains three prayers (morning, noon and evening) for each day of the week. There were also Templar hymns and parables, which described incidents from the life of Aryan heroes, invariably ending in their complete victory. Many materials of this "bible" concerned the facts of the

historical past, which, according to its creators, actually happened. A comprehensive regulation, according to Lanz, was supposed to have a positive impact on the Aryan character and restore the traditional German way of life.

Much attention was paid to the development of the hierarchy of the order. The entire brotherhood was divided into seven levels, depending on the racial characteristics of the adepts. At the very "bottom" were those in whom the share of Aryan blood was less than 36

half, as well as young people under the age of twenty-six, to who have not yet been subjected to a racial

test. The next levels were occupied by friends of the order and neophytes, who over time could move freely in the hierarchy. There were four highest ranks: masters, canons, presbyters and priors. They had to contain as much "pure" blood as possible, and this was precisely what provided the grace necessary for taking the dignity. Only the one who was last on the list could enjoy all

the rights of the sacred service, and the rest were subordinate to him. The order of seniority was strictly observed, disobedience was punishable by expulsion from the order. Each rank of the brothers had their own clothes and titles. The presbyter and prior had to be

addressed only as "reverend", and to the rest of the comrades-in-arms

- "the venerable". The outfits emphasized the special solemnity of the service. The main clothing was a white cassock with a cross on the chest, the shape of which differed depending on the category. The highest ranks of the order wore gold jewelry made in the traditional style, wands and monastic headdresses.

Complex rituals and eye-catching appearance of the members of the order made one think about their holiness and a special missionary position. Much in the charter really resembled the Knights Templar, but completely different principles formed the basis. The war

shook the quiet life of the brotherhood. At first, she was greeted enthusiastically, because one of the goals of the organization was a crusade, for which the events of the First World War were mistaken. But after the jubilation, along with the first defeats, came disappointment. Lanz von Liebenfels was at this time obsessed with apocalyptic ideas.

Behind the collapse of the military campaign and the coming to power of the Bolsheviks in Russia, he saw an evil conspiracy. The communists were firmly connected in his head with the Masonic and Jewish secret circles. Subsequently, it is for this reason that the Knights of the New Temple will enter the

Germanenorden. Many of the adepts went to the battlefields only because they saw themselves as the successors of chivalric traditions. Naturally, not everyone returned back, but those who returned to civilian life went about their usual business in order to somehow make ends meet in the difficult post-war period. Religious practice in the order gradually faded away. However, a small group of senior ranks of the New Templars took up its restoration and preparation for a new crusade. For this task, a search was carried out for the most worthy, in

their opinion, leader. The search was accompanied by the prayers of the brothers, in which they asked the patron of the Order of St. Bernard to point them to the chosen one. Just at this time, Lanz von Liebenfels drew attention to a young man who stood idle for hours in front of a crucifix in the form of a swastika in his church. He had several conversations with him and decided that the young man was suitable for this purpose. His name was Adolf Schicklgruber, and the whole world would soon hear of him as Adolf Hitler. Later, in 1947, Liebenfels wrote that it was he who gave Hitler the first initiation and thus

actually brought him to power. Perhaps he really was able to inspire the future Fuhrer with the idea of his being chosen as the leader of the nation. But then it must be admitted that Lanz also skillfully

programmed in the mind of Hitler and some of his own goals.

These include, for example, the search for the Grail and the special purpose of this item. In the 1930s, the SS actively searched for him in the territory of France in old monasteries that once belonged to the Templars. This can also include the fascination of the leadership of the Third Reich with ideas about knightly order life. The continuity of the rituals of the

New Templars was transferred to the fascist structures through the Germanenorden, the master of which at one time was Hitler. However, it should be recognized that

Liebenfels' predictions were only partially justified. The Fuhrer really organized a new crusade, but under his banners there were no longer knights of the Temple in white cassocks, but stormtroopers dressed in brown uniforms. It seems that the Reich simply absorbed the order, like many other organizations that had a hand in its creation.

Another mysterious society is associated with the name of the already mentioned von List. Sergei Zubkov, in his book *The Third Reich Under the Banner of Occultism*, describes its history as follows: "The creation of this secret society is connected, first of all, with the name of Guido von List. It was his revelations that formed the basis of the charter and rituals. But "Armanenschaft" never existed separately from other mystical organizations. The closest ties connected him with the Masonic lodges and the Rosicrucians. At the end of the 19th century, List revolutionized

the heritage of the ancient orders. General humanistic sentiments were replaced by Pan-German, Nordic ideas. It was a time of coming out of the depths of the hidden independent Germanic occult tradition. The central thought of all theories of mystical domination is the existence of a

secret power of initiates. It was first expressed by List at the end of the 19th century, but later he significantly expanded

her.

The very word "Armanenschaft" refers to the ancient class of the priests of Wotan, the main god of the Teutons. Based on the myth set forth by the Roman historian Tacitus in the book "Germany", List creates a new principle

interpretation of the legend.

In the original text, the three tribes, named after the sons of the god Manus, Ingevons, Hermiones and Istevions, were divided geographically: the first lived on the coast, the second - on the continent, the last inhabited the mountain valleys. According to the new interpretation, these names did not denote the names of tribes, but caste groups within a single nation. Power was in the hands of hermione priests, who ruled on behalf of the

mystical solar king Tarnhari. Guido von List changed the Latinized pronunciation of this word to "Armanen", from which the term "Armanenschaft" originated, which means "Arman brotherhood". The priest-kings were responsible for all other castes. Therefore, their knowledge and wisdom were one step higher than those of other members of society.

Keeping secrets was considered the basis of political domination, and the hierarchy was built with this principle in mind.

Describing the Armanenschaft device, the creator of the doctrine used some of the principles of Freemasons and Rosicrucians. All ministers 38

cults were divided into three ranks according to their initiation. At the top were the master masons who ran the fraternity. Below all stood neophytes, that is, those who comprehend the foundations of the doctrine.

Each group had its own rituals, handshakes and signs. Its members exchanged information with the help of a special code, which only those entering the society could correctly understand. This made access to information for outsiders almost impossible: the disclosure of secrets was followed by inevitable retribution. Students, in order to get into the order, had to study the

charter for seven years, read ancient sacred texts and comprehend the basics of rune magic.

At the next stage, they made pilgrimages to mystical centers associated with Wotan and other gods, gaining additional experience and receiving blessings. After fourteen years, the disciple was

given the opportunity to pass the tests and join the full initiation. After that, the adept was considered a master. Knowledge at the highest levels was transmitted directly,

since they could not be communicated using any language whatsoever. This highest occult tradition naturally turned out to be the most vulnerable and was described in alchemical terms only approximately. In addition to power within the estate, priests of the highest rank had full power over the

unenlightened majority. They were endowed with every conceivable privilege. Secular power in its pure form did not exist, since the king and all the nobles were elected by the college of masters.

The knowledge of the Armanenschaft members was so perfect that they could hold any position, being at the same time priests, judges, and teachers. The centers of government were called chaldoms, that is, the highest zones, and were at the same time centers of spiritual perfection. Therefore, power in ancient German society, according to List, combined law and holiness. Interestingly, later, under the impression of these ideas in the Third Reich, Baron Sebottendorf

would create the concept of "Halged". Its essence was to release the spirit of the Aryan race and thus prevent the end of the world. However, this knowledge was not destined to reach our days in an explicit form. List sees the reason for this in the strengthening of

Christianity. In his opinion, it was a Jewish conspiracy against the original Armanist faith in order to undermine its power. The Christianization of the Germanic lands led to the fact that the Nordic customs and cults of the former gods were forgotten. The preaching of love and mercy to one's neighbor violated the strict Aryan rules and weakened the spirit of the people. New spiritual communities destroyed the old tribal unions organized along ethnic lines. All this was done in order to bring the independent and warlike descendants of the Aryans into obedience to a culture alien to them. Slowly but surely, this process contributed to their complete conquest. Guido von List

and his followers argued that the activity

missionaries began with the destruction of the ruling elite "Armanenschaft".

The sanctuaries were destroyed first of all, since they

were not only educational and religious, but also political centers. This led to the destruction of the sacred foundations on which the German faith stood.

The priest-kings had to leave their homeland and hide from the advancing Christians. Some of them went to Scandinavia and Iceland in order to keep the remnants of knowledge secret there. Some still remained, turning into ordinary artisans and healers. However, the persecution of Armanism did not end there. The new religion declared the old one nothing more than a satanic heresy, and the priests began to be called sorcerers associated with dark forces.

Old places of worship were consigned to oblivion, and ancient holidays were called nothing more than sabbaths and demonic gatherings. All those who resisted the new orders were awaited by the court of the Inquisition and a terrible death at the stake. In the

Middle Ages, the history of the German people was, according to List, rewritten so that he could never know about his great past. Instead, the opinion was introduced that before the advent of Christianity, the barbarians eked out a miserable existence and did not have their own culture. The remaining adherents of the Nordic faith realized their defeat and

engaged in the creation of secret orders.

Many mystics of Nazi Germany were well acquainted with these occult orders. At the beginning of the 17th century, in the German city of Kassel, the book "The Alchemical Marriage of Christian Rosencreutz" was published, which announced the existence of a secret organization that aimed to transform the whole world. The cross surrounded by four roses was chosen as its symbol - a symbol of mystical knowledge.

A significant part of the treatise is occupied by the description of magical and Kabbalistic rituals, with the help of which one can achieve a better life. The author declares that he has discovered the secret of the philosopher's stone and was able to use it to make the elixir of eternal life (remember the magical source of Wotan).

Subsequently, the Rosicrucians became part of the Masonic order. To them is added the Order of the Knights of the Temple, which is better known as the Knights Templar. It was founded in 1118 on the lands of the then captured Palestine. Although later the crusaders had to leave this region, it was believed that the templars never broke off contact with the East.

It was from there that occult knowledge came to them, which brought them notoriety and untold wealth. Both led to the fact that the King of France opposed the order with the support of the Catholic Church.

The Templars were accused of blasphemy, dealing with the devil and idolatry. Their monasteries were destroyed (treasures, by the way, were never found), and their leaders were burned at the stake as sorcerers. But among the people, there was a belief that the true masters escaped death and organized an order that continued its secret activities.

Freemasons called themselves the successors of the Knights of the Temple. On the one hand, their movement originates from the medieval Brotherhood of Freemasons, which arose under the auspices of St. John the Baptist.

Representatives of the order set as their goal moral perfection and enlightenment. Subsequently, it split into several 40

independent currents (rites) and spread to many regions of Europe, the Middle East and America.

In 1737, the Masonic-Templar order was formed in France under the leadership of Baron Gottfried von Hund. The latter declared himself the keeper of the ancient documents of the Templars and a certain Plan, the execution of which gives the key to great power. The templars, in his opinion, were involved in the secrets of the mystical temple of Solomon in Jerusalem, which was the reason for their great power.

Guido von List considered all these orders to be the heirs of the secret Armanist knowledge, which protected it throughout the era of the domination of Christianity. Thus, the secret tradition kept the continuity of the Nordic cults all the time. Recreating "Armanenschaft", he resurrected the forgotten mystical past of great Germany. Through some comparisons and conjectures, List came to the conclusion that the Maltese cross, which was one of the

occult symbols of Freemasonry, is an overlay of two swastikas oriented in clockwise and counterclockwise directions. In describing their rituals, he saw the long-forgotten passes of the priests of Wotan. But the history of the secret orders gave List reason to see in the oppression of the occult currents the still continuing rejection of the

Nordic religion. He strengthened himself in the idea of the existence of a secret conspiracy against the Aryans,

at the head of which were the Jews who penetrated the Freemasonic lodges.

All this gave rise simultaneously to the recognition of occult orders, and distrust of them.

"Nazi number three" Georg Hess borrowed many Masonic rituals in order to apply them in the SS.

Hitler himself recognized the effectiveness of the rites, but said that they should serve the benefit of the Reich. He said to his comrades-in-arms: Don't you understand that our party must be of the same character? An order, a hierarchical order of a secular priesthood... We, or the Freemasons, or the church, there is only room for one of the three... Later, on March 1, 1942, the Führer issued an order: to seize the archives of "freemasons"

and identify materials that could be useful to the SS.

This was followed by an ambulance with competitors. All this shows that the Nazis were looking for something and, apparently, found information of interest to them. After some time, the Third Reich itself will begin to create

its own secret orders, much of which will be taken from the Armanenschaft. It should be noted that it is the Thule Society that owes its

symbolism, especially the swastika. Jacques Bergier concludes:

"The legend of Fula goes back to the origins of Germanic lore. We are talking about the now disappeared island somewhere in the Far North. In Greenland? In Labrador? Like Atlantis, Phule is the magical center of a lost civilization. Eckart and his friends believed that not all the secrets, not all the knowledge of Fule, had gone under water without a trace. Special beings, intermediaries between people and "what is THERE", have a storehouse of forces available to

dedicated.

From there you can draw Strength to give Germany dominance over the world,

to make her a herald of the coming superhumanity - a mutated human breed. The day will come when legions will move from Germany to sweep away all obstacles on the spiritual path of the Earth. They will be led by unbending leaders who draw from the storehouse of Forces and are inspired by the Great Old Ones. Such are the myths contained in the Aryan doctrine of Eckart and Rosenberg, with which these prophets of magical socialism fed the mediumistic soul of Hitler.

But the Phule Society of those years was, although strong, but still a small mechanism for mixing dreams with reality, for transforming the real according to the "laws of the unreal. However, very soon it will become - under a different influence and with different characters - a much stranger tool that can change the very nature of reality. Apparently, only under the influence of Karl Gaushofer Fule finally takes the form of a secret society of initiates in contact with the invisible, and becomes the magical center of Nazism.

On an autumn day in 1923 in Munich, a strange character died from the consequences of mustard gas poisoning on the Western Front of the First World War - a poet, playwright, journalist, representative of Bohemia, who called himself Dietrich Eckart. Before the agony began, he managed to read a prayer of his own composition in front of a black meteorite, which he calls "my stone of the Kaaba." This stone was bequeathed to Professor Oberth, one of the founders of astronautics. Eckart had previously sent a long manuscript to his friend Karl Gaushofer. Having put his earthly affairs in order, he died, but the "Fule Society" will continue to live and will soon try to change the world and life.

in him.

In 1920, Dietrich Eckart and another member of the Fule Society, the architect Alfred Rosenberg, met Hitler. They made their first meeting with this promising man at the "Wagner House" in Bayreuth. For three years, they carefully formed a small retired Reichswehr corporal, guided his thoughts and actions. Konrad Heiden writes: "Eckart undertook the spiritual formation of Hitler." Eckart taught Hitler to

express his thoughts in writing and speak to an audience. His education proceeded

on two levels: the propaganda doctrine - food for the broad masses, something incendiary, very significant in appearance, but in comparison with the main, "secret" doctrine, similar, in Reth's words, to "bland for the poor." One can get an idea of the latter from Eckart's curious pamphlet, then left unnoticed, entitled "Bolshevism from Moses to Lenin." In it, he recounted some of his conversations with Hitler about this second plan. In July 1923 this new "teacher", Eckart, would be one of the seven founding members of the National Socialist Party. Seven is a sacred number. In the autumn of that year, dying, he turned to his friends: "Follow Hitler! He will dance, but I ordered the music. We provided him with means of communication with Them. Do not grieve for me: I have influenced History more than any other German...". There is every reason to believe that it was Gaushofer who chose the swastika as the emblem of the Nazis. A cross, a triangle, a circle, a crescent, a star with a different number of rays - this is some basic symbolism that could appear and reappear 42

again in different places and at different times.

The situation is different with the swastika. Throughout the Semitic region - in Egypt, Chaldea, Assyria, Phoenicia - the swastika is either completely unknown or occurs by chance. In 1891, Ernest Kraus drew the attention of the German public to the fact that the swastika is a sign characteristic of the Indo-Europeans. And Guido List, in his work on deciphering the runic epic, the so-called Elder Edda, in 1908 described the swastika as a symbol of purity of blood and secret magical knowledge.

The appearance of a cross with bent ends at the court of the last Russian tsar is associated with the name of his wife, Alexandra Feodorovna.

Is this a manifestation of the influence of occultists and theosophists, whom the empress was interested in? Or did the medium Badmaev play a role here, a strange character of Buryat origin, a lamaist, a doctor of Tibetan medicine who visited Lhasa and had numerous connections with Tibet? It is Tibet that is the region of the world where the right-handed or left-handed swastikas are used most often, each having a special meaning. And there is an amazing story behind this. On the wall of the window opening in the Ipatiev house in Yekaterinburg, the

tsarina before the execution drew a cross with curved ends, accompanying it with an inscription. The image and the inscription were photographed and then destroyed. A prominent figure in the Russian counter-revolution, General Kutepov, was the owner of the picture taken on July 24, while the official photo is dated August 14. In addition, he also kept a pectoral icon of the queen. Inside was a note that mentioned the secret society of the Green Dragon. After the end of the civil war in Russia, the general lived in Paris, and one day mysteriously disappeared. According to an informant who published his novels under the pseudonym Teddy Legrand and was subsequently poisoned under unclear circumstances, Kutepov was kidnapped, taken to the three-masted yacht of Baron Otto Bautenas and killed there. Teddy Legrand writes: "The big white ship was called the Asgard. He had a name - by chance? - as the Icelandic sagas call the possession of King Fule. Later, Baron Bautenas was also killed... As Travis Lincoln, who claimed to be the Tibetan lama Jorny Den, wrote, the Green society, related to the Fule society, originates from Tibet. Before Hitler came to power, a Tibetan lama lived

in Berlin, nicknamed "the man in green gloves." He predicted in the press three times and with great accuracy how many Nazis would make it to the Reichstag. Hitler regularly visited the "man in green gloves". Initiates called the lama "the keeper of the keys to the door to the kingdom of Agharti." Agharti, Asgard, Phule... At the same time as Mein Kampf, a book by the Russian author Ossendovsky "People, Beasts, Gods" was also published, where the names of Shambhala and Agharti are found for the first time in the world press. Subsequently, we will hear these two words from the

defendants at the Nuremberg trials, during the hearing of the case of the leaders of the Ahnenerbe society (Heritage of the Ancestors) ...

The seven founders who set out to "change the world" are absolutely certain that they are being led by black forces. There is every reason to believe that the source of the oath that unites them, and the myth that gives them energy, faith, good luck, are gleaned from the Tibetan legend.

Thirty or forty centuries ago there was a highly developed

civilization. As a result of a catastrophe (possibly nuclear), the Gobi turned into a desert, and the survivors emigrated - some to the North of Europe, some to the Caucasus. The god Thor of Nordic lore was one of the heroes of this migration.

The "initiates" from the Fule group were convinced that it was those survivors from the Gobi civilization who were the main race of mankind, the ancestors of the Aryans. Gaushofer's preaching of a "return to the origins" implied the need to conquer all of Eastern Europe, Turkestan, the Pamirs, the Gobi and Tibet. He saw Tibet as the "heart of the earth", and the one who owns it - the owner of the planet. A legend that Gaushofer met about 1905, as recounted by

René Guenon in *The Lord of the World*, tells: "After the Gobi catastrophe, the teachers of high civilization, the possessors of knowledge, the sons of the Outer Mind, settled in a vast system of caves under the Himalayas. In the heart of these caves they divided into two "paths", the right hand and the left hand. The "First Way" named its center "Agarti" ("Hidden Place of Good") and indulged in contemplation without interfering in worldly affairs. The "Second Way" founded Shambhala, the center of power, which controls the elements, the human masses and accelerates the arrival of humanity to the "hinge of time". Magicians-leaders of peoples can conclude an agreement with Shambhala, making oaths and sacrifices... In 1926 in Berlin and Munich colonies of Tibetans

and Hindus, still small in number, settled. As soon as the Nazi movement began to have large financial resources, it

organized numerous expeditions to Tibet, following one after another almost continuously until 1943! When the Russians finished the battle for Berlin, among the corpses of the last defenders of Nazism, they found about a thousand bodies of suicide bombers, people of Tibetan blood. The suicide bombers were dressed in German uniforms without insignia, and there were no documents in their pockets. The members of the Fule Society were preparing to seize power over the world. They were protected from the dangers

of war, their cause was destined to last a thousand years, until the next flood. Each of them swore an oath to commit suicide in the event of a mistake that jeopardized the treaty, and also pledged to make human sacrifices. The repulsively senseless extermination of 750 thousand gypsies did not seem to have any other reasons than "magic". Wolfram Sievers was appointed executor, sacrificial priest, ritual killer. We will return to it later, but for now we will try to highlight one of the aspects of the terrifying problem that confronts the modern conscience in connection with this and all other exterminations and sacrifices. The top leaders believed that massive human sacrifices could overcome the indifference of the "Powers" and win their favorable attention. This is the magical meaning of human

sacrifice... Everything is the same from ancient times to our close yesterday, from the Aztecs to the Nazis... At the first stage of his ascension to power, Hitler, having learned the teachings of Eckart and , "acting through it." At this stage, Hitler's political and national aspirations are essentially rather limited. At first, we can easily see in him an average

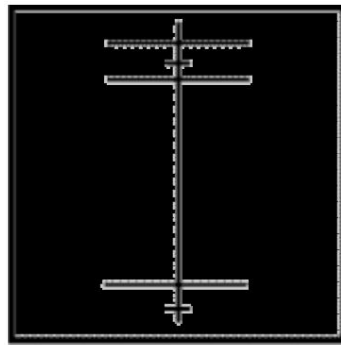
German, overwhelmed

strong patriotic and social passions.

He is still working at a lower level in the sense that his aspirations fit into certain, visible boundaries, frameworks.

Miraculously, he is brought forward, he succeeds. But this is a medium, a person through whom they act, he does not necessarily have to understand the scope and direction of forces.

Hans Herbiger, Mad Prophet



Two theories flourished in Nazi Germany: the icy world theory and the hollow earth theory, wrote Jacques Bergier in *The Morning of the Magicians*, a remarkable exploration of the deep manifestations of Nazism's occult roots. "These are two explanations of the world and man, approaching ancient traditions, justifying myths, uniting a number of "truths" defended by groups of initiates, from Theosophists to Gurdjieff. But these theories were expressed with the help of a large scientific-political apparatus. They were supposed to drive out of Germany what we consider to be modern science. They reigned over many minds. Moreover, they predetermined Hitler's famous military decisions, at times influenced the course of the war, and undoubtedly contributed to the final catastrophe. Fascinated by these theories, in particular by the idea of a sacrificial expiatory flood, Hitler led the entire German people to disaster.

We do not know why these theories, so loudly proclaimed, recognized by tens of thousands of people, including great minds, theories that required great material and human sacrifices, have not yet been studied by us and even remain unknown to us.

One morning, in the summer of 1925, almost every scientist in Germany and Austria received a letter. With his reading, the idea of light science died, the nightmares and cries of the convicts suddenly filled the laboratories and libraries.

The letter was an ultimatum: "The time has come to choose whether you are with us or against us. Hitler will clean up politics, Hans Herbiger will sweep away false sciences. The doctrine of eternal ice will be a sign of the rebirth of the German people! Beware! Join our ranks before it's too late!" "The one who challenged scientists like this, Hans Herbiger, was sixty-five years old. He was something of a fierce prophet. He wore a huge white beard and wrote in a handwriting that would drive the best graphologist to despair. His doctrine became known to the general public under the name "Vel" ("Veltaislere" - the doctrine of eternal ice). It was an explanation of the cosmos, contrary to official astronomy, but justifying the ancient myths.

Herbiger considered himself a scientist. But science had to change its ways and methods.

"Objective science is a pernicious invention, a totem of decadence." He, like Hitler, thought that "the question that precedes all scientific activity is who exactly seeks knowledge." Only a prophet can claim to be scientific, because only he, by virtue of insight, rises to the highest level of awareness. When a prophet wants to know, it can be about science, but it is quite another matter when what is meant is what is called "science." That is why Hans Herbiger could not bear the slightest doubt, not the slightest hint of contradiction. Sacred fury seized him: "You trust the equations, not me! he shouted furiously. "How long will it take you to realize that mathematics is a lie that has no value!"

In Germany, "herra professor", scientific and technical, Hans Herbiger, shouting and beating, paved the way for visionary knowledge, irrational, based on visions. He was not the only one, but in this area he became a luminary.

Hitler and Himmler used the services of an astrologer, although they did not disclose this. The astrologer's last name was Fuhrer. Later, after seizing power and in order to declare their will not only to rule, but also to "change lives," they dared to provoke scientists themselves. They awarded the Fuhrer the title of "plenipotentiary representative of mathematics, astronomy and physics."

Hans Herbiger immediately set in motion in the circles of the intelligentsia a system comparable to that of political agitators. He seemed to have impressive financial resources. He acted as head of the party. He created a movement with his information service, recruiting offices, rates, propagandists and henchmen recruited among the Nazi youth. The walls were covered with posters, newspapers and magazines were flooded with posters, many

leaflets were handed out, rallies were organized. Meetings and messages of astronomers were interrupted by his supporters, shouting: "Down with orthodox scientists! Follow Herbiger!" Professors were beaten in the streets.

Directors of scientific institutes

received postcards:

"When we win, you and your kind will go begging on the sidewalk!" Business people,

industrialists, before hiring an employee, forced him to sign a statement: "I

swear that I believe in the theory of eternal ice." Herbiger wrote to major

engineers: "Either you learn to believe in me, or you will be treated like enemies."

Within a few years, the movement published three major doctrinal works, forty popularizing books, and hundreds of pamphlets. It published a large-circulation monthly magazine, The Key to World Events. Herbiger won tens of thousands of supporters.

He began to play a prominent role in the history of ideas and in history in general. At first, scientists protested, published letters and articles, proving the absurdity of Hans Herbiger's theory. After Hitler came to power

resistance became weaker, although the universities still continued to teach orthodox astronomy. Renowned engineers

and scientists joined the doctrine of eternal ice - such were, for example, Lenard, who discovered X-rays together with Roentgen, physicists Oberth and Stark, whose research in the field of spectroscopy was world famous. Hitler openly supported and believed in Herbiger. "Our northern ancestors gained strength in snow and ice," proclaimed a popular leaflet, "that is why belief in world ice is a natural heritage of Nordic man. Austrian Hitler kicked out Jewish politicians; another Austrian, Herbiger, will expel the Jewish scholars. With his own life, the Fuhrer has shown that the amateur is superior to the professional. It took another dilettante to give us a complete picture of the universe." Hitler and Herbiger, "two great Austrians", met many times. The leader of the Nazis listened to this

learned visionary with reverence. Herbiger did not tolerate being interrupted; he kept shouting at Hitler: "Maulzu!" - "Shut up!". He took Hitler's convictions to the extreme: the German people, in their messianism, were poisoned

by Western science,
narrow, weakening, devoid of body and soul. Recent creations such as psychoanalysis and relativity have been weapons, weapons of war, against the spirit of Parsifal. The Doctrine of the World Ice will provide the necessary antidote. This doctrine destroyed conventional astronomy: the remnant of this building was then to collapse on its own, and it needed to collapse for the sake of the revival of magic, the only dynamic value. Joint meetings brought together the theorists of National Socialism and the theorists of eternal ice - Rosenberg and Herbiger, surrounded by their best followers.

The history of mankind, as described by Herbiger, with great floods and successive migrations, with its giants and slaves, victims and epics, answered the theory of the Aryan race. The similarity

of Herbiger's thought with the oriental themes of antediluvian times, periods of salvation of the human race and periods of punishment, captivated Himmler. As Herbiger's thought was refined, its correspondence with the visions of Nietzsche and with Wagnerian mythology loomed, the fabulous origin of the Aryan race was established, descending from the mountains inhabited by superhumans of other times, intended to rule the planet and stars. Herbiger's doctrine was closely combined

with the idea of magical socialism, with the mystical demarches of the Nazi group. She nourished abundantly what Jung later called "the longing for the indestructible." She carried some of the "vitamins of the spirit" contained in the myths. In 1913, engineer and designer Philipp Fot (1867-1941), an amateur astronomer who specialized in observing the moon, published with several friends a huge book of more than 800 pages: Herbiger's Ice Cosmology. Much of this work was written by Herbiger himself. Herbiger at the time ran his private enterprise rather casually. Born in 1860 to a Tyrolean family known in the area for several

centuries, he studied at the Technological School in Vienna and trained in Budapest. At first he worked as a draftsman for 47

steam engine designer Alfred Kolman, then joined Land as a compressor specialist in Budapest.

There, in 1894, he invented a new valve system for pumps and compressors. The license was sold to powerful American and German companies, and Herbigier suddenly became the owner of a large fortune, which the war soon reduced to zero.

Herbigier was fond of the astronomical application of changes in the state of water - liquid, ice, steam; he had the opportunity to study them while working in his specialty. He claimed to explain by this the whole of cosmography and the whole of astrophysics. Unexpected "illuminations of brilliant intuition" opened for him, as he himself claimed, the doors to a new Science, embracing all the rest. He became one of the great prophets of messianic Germany and after his death was awarded the title of "Brilliant discoverer, blessed of God." How and whose, we ask ...

The Herbigier Doctrine draws its strength from a comprehensive vision of the history and evolution of the cosmos. It explains the formation of the solar system, the birth of the Earth, life and spirit. It describes the entire past of the universe and heralds its future transformations.

It answers three main questions: Who are we? Where did they come from? Where

we are going? Herbigier's answers

are precise and epic. Everything is based on the idea of eternal struggle in endless spaces, the struggle between ice and fire, between the forces of repulsion and attraction. This struggle, this changing tension between opposing principles, this eternal war in the sky, which is the law of the planets, also reigns on Earth over living matter and determines the history of mankind.

Herbigier claims to have uncovered the most distant past of our globe and its even more distant future, he introduces the most fantastic concepts about the evolution of living beings.

It subverts everything that we usually think about the history of civilizations, about the emergence and development of man and society. In this regard, he describes not a long ascent, but a whole series of ups and

downs. Humans - gods, giants, fabulous civilizations - preceded us hundreds of thousands, if not millions of years ago. We will again become, perhaps, what the ancestors of our race were, having gone through cataclysms and extraordinary mutations in the course of history, developing in cycles on Earth and in space. For the laws of heaven are the same as the laws of the earth, and the whole universe belongs to the same movement, it is a living organism, and everything is reflected in everything. The fate of people is connected with the fate of the stars, what happens in space also happens on Earth, and vice versa. We see that this doctrine of cycles and almost magical relations between man and the universe revives the thought expressed in the most ancient traditions. It resurrects very ancient prophecies, myths and legends, ancient texts about creation, the flood, giants and gods.

This doctrine is in conflict with all the data of the generally accepted

Sciences. But, said Hitler, "there is a Nordic and National Socialist science opposed to Judaic-liberal science.

The science accepted in the West, like the Judeo-Christian religion that finds a partner in it, is a conspiracy that must be crushed. This is a conspiracy against the feeling of the epic and magical that lives in the heart of the strong 48

man, a wide conspiracy that goes beyond the small number of civilizations described, it cuts off humanity from its origin and from its fabulous destiny and deprives it of dialogue with God. Scientists

generally admit that our universe was created by an explosion 13-14 billion years ago. Explosion of what? The entire cosmos was contained, perhaps, in one atom, the zero point of creation. This atom exploded and has been expanding ever since. It contained all the matter and all the forces that have unfolded to our time. But putting forward this hypothesis, one cannot, however, say that we are talking about the absolute beginning of the Universe. Theorists who claim that the universe expands from this atom leave aside the problem of its origin.

As for the birth of our solar system, here the hypotheses are no less lightweight. For example, the planets were born from a partial explosion of the Sun. A large stellar body passed nearby, tearing off part of the solar matter, which dispersed in space and, as it were, condensed into planets. Then a large body, an unknown superstar, continuing its journey, drowned in infinity. Or, for example, there was an explosion of our Sun's twin.

Roussel, summarizing the matter, writes with irony: "Until we know how it happened, the only thing we know for sure is that the solar system came into being in a certain way." Herbig claims to know how it

happened. He has the final explanation. In a letter to engineer Willy Ley, he writes that this explanation came to him

in the head when he was still a young man.

"A discovery dawned on me," he says, "when, as a young engineer, I watched molten steel spill onto the wet and snow-covered earth: the earth exploded with some delay and with great force."

That's all. From this, the Herbig doctrine begins to rise and spread. It's like Newton's apple. There was a huge body

in the sky with a high temperature, millions of times larger than our present Sun. It collided with a giant planet, which consisted of a cluster of cosmic ice. This mass of ice penetrated deep into the supersun. And for hundreds of thousands of years, nothing happened. But then the water vapor caused everything to explode.

The fragments were thrown so far that they were lost in the icy space. Others fell on the central mass where the explosions took place. Finally, the third were thrown into the middle zone: these are the planets of our system. There were thirty of them. These are blocks, gradually covered with ice. The Moon, Jupiter, Saturn are made of ice, and the channels of Mars are cracks in the ice. Only the Earth was not completely covered by cold - and the struggle between ice and fire continues in it.

At a distance equal to three times the distance to Neptune, there was a huge ice ring at the time of this explosion. It

continues to be there. Official astronomers stubbornly call it the Milky Way, because several stars, similar to our Sun, sparkle through it in endless space.

As for the photographs of individual stars, the totality of which represents the Milky Way, then they are all fakes. Sunspots

observed on the Sun, changing their shape and location every

eleven years, remain inexplicable to orthodox scientists. And they came from the fall of ice blocks that broke away from Jupiter. And Jupiter makes its revolution around the Sun every 11 years. In the middle zone of the

explosion, those planets of the system to which we also belong obey two forces: - the original force that removes them; - gravity, which attracts them to the largest mass located in the neighborhood.

These two forces are not equal. The strength of the initial explosion decreases because space is not empty - it contains a certain substance consisting of hydrogen and water vapor. In addition, the water that reaches the Sun fills space with ice crystals. Thus, the initial repulsive force gradually decreases, while gravity is constant.

That is why each planet approaches the closer planet that attracts it. She approaches her, revolving around her, or rather, describing a spiral, narrower and narrower. So sooner or later each planet

will fall on the one closest to it, and the whole system will end up falling into the Sun, iced up. There will be a new explosion, and everything will start all over again.

Ice and fire, repulsion and attraction are always fighting in the universe. This struggle determines life, death and the eternal rebirth of the cosmos. The German writer Elmar Brugg wrote in 1952 a work glorifying Herbig, where he says: "None of the

doctrines representing the universe has brought into play the principle of contradiction, the struggle of two opposing forces, which, however, has nourished the human soul for millennia. The unfading merit of Herbig is that he resurrected with such force the intuitive knowledge of our ancestors, represented by the eternal conflict of ice and fire, sung in the Edda. He presented this conflict in accordance with the views of his contemporaries. He scientifically substantiated this grandiose appearance of the world, associated with the dualism of matter and the repulsive force that disperses, and the attraction that collects. Therefore, it is certain:

the moon will end up falling to the earth. For several tens of millennia, the distance from one planet to another seems to be unchanged. But we can find that the spiral is narrowing. Little by little, over the years. The moon is coming. The force of gravity affecting the

Earth will increase.

Then the waters of our oceans will join in constant tsunamis, they will rise, covering the land, flooding the tropics and surrounding the highest mountains. Living beings will gradually lighten their weight. They will increase. Cosmic forces will become more powerful. By acting on chromosomes and genes, they will create mutations. There will be new races, animals, plants and giant forests. Then, even closer, the Moon will explode, spinning at full speed, and become a huge ring of rocks, ice, water and gas, spinning faster and faster. Finally, this ring will fall on the Earth, and then there will be the Fall predicted by the Apocalypse. But if people survive, the best, the strongest, the chosen ones, they will see a terrible and amazing spectacle - perhaps the spectacle of the end. After thousands of years without a satellite, when more and more new races, civilizations

born by giants will be layered on Earth like tiles, everything will start again, after the flood and huge cataclysms. Mars, significantly 50

smaller than our globe will end up approaching it.

It will overtake the earth's orbit. But it is too big to be a satellite like the moon. It will pass very close to the Earth, it

will touch it, falling on the Sun, attracted by its fire. Then our atmosphere will be instantly carried away by the gravity of Mars and will leave us to be lost in space. The oceans will seethe, boiling up on the surface of the Earth, washing away everything - and the earth's crust will explode. Our world, dead, continuing to spiral, will be captured by icy planetoids floating in the sky, and will become a huge ball of ice, which in turn will fall into the Sun. After the collision, there will be a Great Silence, a Great Stillness, while for millions of years water vapor will collect inside

the blazing heat of the mass. Finally, a new explosion will occur for the creation of new worlds by eternal fiery

by the forces of space.

Such is the fate of our solar system in the eyes of an Austrian engineer whom National Socialist officials called "Copernicus XX century". Now we will describe his vision in relation to the history of the past, present and future of the Earth and people. This is the story "through thunderstorms and battles" of the prophet Herbig, similar to a legend, full of fabulous revelations and amazing oddities. ...According to

Herbig, the Moon that we see is the last, fourth satellite involved in the Earth's orbit. During its history, our globe has already carried away three satellites. Three masses of space ice wandering in space were caught one after the other. They began to describe spirals around the Earth, approaching it, and then fell on it. Our current moon will also crash to Earth. But this time, the catastrophe will be terrible, because the last icy satellite is larger than the previous ones. The entire history of the globe, the evolution of species, and the entire history of mankind can be explained by this successive change of moons in our sky. Four geological epochs on Earth can be explained by the fact that four moons have changed. We are living in the fourth period. When the next

moon collapses, it first explodes and, rotating faster and faster, turns into a ring of rocks, ice and gas. This ring falls to the Earth, crumbling in a circle to the surface of the Earth and causing everything that turned out to be under it to petrify. During the normal period, organisms that are in the Earth do not petrify - they decompose. Petrification occurs only at the moment when the moon collapses. That is why we can distinguish between primary, secondary and tertiary eras. We have only fragmentary evidence of the history of life on Earth. Some breeds of animals and plants could appear and disappear over the years without any trace in the geological layers. But the theory of successive moons allows us to imagine the modifications experienced in the past by the forms of life. It also allows you to anticipate upcoming modifications. During the approach of the satellite, there comes a period lasting several hundred thousand years, when the new moon revolves around the Earth at a distance of four to six Earth radii. Compared to the distance between the Earth and the current Moon, it is, as they say, "within a stone's throw." And

gravity undergoes significant changes. It is she who makes living beings grow. They grow only within the limits of the weight they can carry. 51

When the satellite comes close, a period of gigantism sets in. At the end of the primary epoch, huge plants, huge insects. At the end of the secondary - diplodocus, lizards, 30 meter animals. Unexpected mutations are occurring because the cosmic rays are getting more and more powerful. All living things, having become lighter, straighten up, the skulls expand, animals begin to fly. Possibly at the end of the secondary era

giant mammals appeared.

And maybe the first humans were created by mutation. This period should be attributed to the end of the secondary epoch, to the moment when the second moon rotated near the Earth, i.e., approximately 15 million years ago. This is the age of our giant ancestor.

Blavatsky, who claimed that she was acquainted with the Book of Dzyan, the most ancient text of mankind, telling the story of the origin of man, also assures that the first human race, the race of giants, appeared in the secondary era. "A man of the secondary age will someday be found, and with him his civilization, which has disappeared for a very long time." And so, in the night of time, infinitely darker than we can imagine, under another moon, in the world of monsters, this huge first man appears, only

remotely similar to us, and his mind is different from ours. The first man and, perhaps, the first human couple, twins who appeared from the womb of an animal due to mutations that multiplied when cosmic radiation became very powerful.

The book of Genesis tells us that the descendants of this patriarch lived from 500 to 900 years - because weight loss reduces wear and tear on the body. The book does not tell us about giants, but Jewish and Muslim traditions more than make up for this omission. And finally, the followers of Herbig claim that the bones of a man of the secondary era were recently found in Russia.

The prospect is, of course, amazing. But what does it matter to theories and practices of National Socialism? Bergier answers this question as well.

"After many stages of degeneration in the West, another civilization.

A civilization of people cut off from their fabulous past, limited in time and space, a civilization of people who have been crushed and seeking solace in myths, expelled from their places of origin and unaware of the greatness of the destinies of the living, associated with the greatness of cosmic movements. Human humanistic civilization is a Jewish-Christian

civilization.

She is hopelessly small. She is residual. But even so, the remnant of the great soul of the past provides limitless opportunities for grief and understanding. This has produced the miracle of modern civilization. But it has its limits. We are approaching another era. Mutations will happen. The future will reach out to the most distant past. The earth will see the giants again. There will be new floods, new apocalypses, and new races will come to power. "At first we kept a relatively clear memory of what we saw. Then this life rose up in clouds of smoke

and soon covered everything except a few main lines in darkness. Everything is now coming back into our consciousness, and with greater clarity than ever before. And in the Universe, where everything is reflected in everything, we will leave a deep mark."

Such is Herbig's hypothesis and such is the spiritual climate it creates. This

hypothesis is a powerful ferment of Nazi magic, and now we will talk about its influence on events. It sheds additional light on Haushofer's intuitive insights, it inspires Rosenberg's ponderous work, it continues and illuminates the "revelations" of the Fuhrer. According to Herbiger, we therefore live in the fourth cycle. Life on Earth has experienced three epochs, three apogees during three periods of low moons with the appearance of giants. During the "millennia without a moon"

races of powerless dwarfs appeared

and animals crawling like snakes, reminiscent of the fall.

During the high moons, the middle races appeared - ordinary people of the beginning of the Tertiary era, our

ancestors. It must also be taken into account that the moons, before collapsing, revolved around the Earth, creating various conditions in certain parts of the globe that were not under the ring described by the moon. So after many cycles, the Earth presents a very colorful spectacle: races in decline, races gaining strength, intermediate degenerate beings, future-learning heralds of future mutations, slaves of yesterday, dwarfs of former nights and Lords of the future.

What happens in Heaven determines what happens on Earth, but this dependence is mutual. Just as the mystery and order of the universe is reflected in the smallest grain of sand, so the movement of millennia is somehow contained in that brief interval when we pass through the planet, and we are forced in the individual and collective soul to repeat the ups and downs of the past and prepare the apocalypses and ascent of the future. We know that the entire history of the universe consists of a struggle between ice and fire, and that this mighty struggle is reflected here below. And in human terms, in the minds and hearts, when the flame begins to die out, ice approaches. We know this, each for ourselves and for all mankind as a whole - it faces an eternal choice. Here is the basis of Herbigerian and Nazi thought. Not one

messiah was to appear, but, so to speak, a whole

"society of messiahs" with Hitler at the head. Herbiger is one of these messiahs, and his parascientific conception of the laws of the cosmos and the epic history of mankind will play a role in the Germany of the "redeemers".

Humanity comes from more remote times and higher realms than is commonly thought, and it has a wonderful destiny. In his unchanging state

of "mystical illumination," Hitler was convinced that he had come into this world to fulfill the destiny of this miraculous destiny. His ambition and mission, which, as he was convinced, was entrusted to him from above, exceeded the limits of politics and patriotism. I had to use the idea of a nation, he said, for reasons of convenience for the moment, but I already knew that it had only a temporary value ... The day will come when there will be little left of what is called nationalism even here in Germany. A worldwide community of teachers and masters will arise on Earth. Politics, Hitler believed, is only an external manifestation, a short-term practical application of the religious vision of the laws of life

on Earth and in Space. The fate of mankind is incomprehensible to ordinary people, they could not bear even a mental representation of it. It is available only to a few initiates. Politics, the Fuhrer believed, is only a practical and fragmentary form of this fate. This is the exotericism of the doctrine with its 53

slogans, social facts, wars. But there is also esotericism.

The fact that Hitler and his henchmen encouraged and supported Herbig is an exceptional attempt to return, relying on science or pseudoscience, to the idea of ancient times that Man, Society and the Universe are governed by the same laws, that the movement of souls and the movement of stars connected to each other. The struggle between ice and fire, from which the planets were born, will die and be reborn, also takes place in man himself.

E. Brugg rightly writes: "For

Herbig, the Universe is not a dead mechanism in which one part gradually deteriorates in order to eventually die, but an organism, in the most wonderful sense of the word, a living, living being, where everything is reflected in everything and which from generation transfers its plasma power to the

generation. This is the basis of Hitler's thought, as Rauschning

noted: "It is impossible to understand Hitler's political plans without understanding his deep thoughts and his conviction that Man is in a magical relationship with the Universe."

Herbig and his followers, as we have seen, imagine the eras of the apogees of mankind - the era of the low moon at the end of the secondary and tertiary periods. When a satellite threatens to crash into the Earth, when it orbits at a small distance from the globe, living beings are at the peak of their vitality and, undoubtedly, their spiritual power. The lord-giant, man-

god perceives and directs the psychic forces of the whole society. He controls this beam of radiation in such a way that the movement of celestial bodies is harmonized, and the catastrophe is delayed. This is the main function of the giant magician. To a certain extent, it holds the solar system in place. He controls something like a psychic power plant - this is his power. This energy is part of cosmic energy. So the monumental calendar of Tiahuanaco, erected during the civilization of the giants, was not created in order to be aware of time and maintain movement. We are talking about the maximum transfer of the period during which the moon is at a distance of several earth radii from our planet. And it is possible that all the activity of people under the guidance of the giants was the activity of concentrating psychic energy in order to preserve the harmony of heavenly and earthly events.

Giant-inspired human societies are a kind of dynamo. They produce forces that will play their part in the balance of world forces.

Man, and especially the giant, man-god, is responsible for the entire universe. In the struggle between ice and fire, which is the key to the life of the Universe, there is a certain cyclicity on Earth. Herbig states that every six thousand years we are subject to an advance of ice. There are floods and major disasters. But for humanity every 700 years there is an onset of fire. In other words, every 700 years

the consciousness of his responsibility in this cosmic struggle returns to man. He again becomes in the full sense of the word religious. He again comes into contact with minds that have long since disappeared. He is preparing for future mutations. His soul expands to the size of the universe. He again finds the meaning of the world epic. He is again able to distinguish between what comes from a man-god and from a man-slave, and to discard from the practice of mankind that which belongs to 54

condemned breeds. He again becomes adamant and flaming, true to the function to which the giants once rose.

So, the "laws" of nature, and even arbitrarily deduced, turn out to be the justification for the "triumph of the Superman." It is enough just to appropriate this "title" to yourself in time.

The second theory on which occult Nazism rests is the hollow earth theory. "The earth is hollow. We live inside it. Stars are blocks of ice. Many moons have already fallen to the ground. And ours will also fall. The entire history of mankind is explained by the struggle between fire and ice. Man is not finished yet. He is on the verge of a grandiose mutation, it will give man the power that the ancients attributed to the gods. There are already several

individuals of the new man in the world, who may have come from beyond time and space. Perhaps there are connections with the Lord of the World, the "King of Terror", who reigns in a city hidden somewhere in the East. Those who sign an agreement with him will change life on Earth for millennia and give meaning to the fate of mankind. These are the

"scientific theories" and "religious" concepts that fueled the nascent Nazism, Hitler believed in them, believed the members of the group to which he was a member; these theories and concepts have largely determined the social and political facts of recent history. This may seem extravagant. Explaining modern history, even partly in terms of such ideas and beliefs, may seem abhorrent. But we think revealing the truth can never be disgusting."

Bergier writes about a strange expedition to the island of Rügen, which confirms his theory that there was no objective reality for the Nazis. The whole world seemed to them only a field for experiments, which were essentially inhuman. "There was a strange ceremony.

Three SS climbers climbed Elbrus, the sacred mountain of the Aryans, the cradle of ancient civilizations, the magical peak of the Friends of Lucifer sect. They planted a banner with a swastika there, blessed according to the ritual of the Black Order. The blessing of the banner on the top of Elbrus was supposed to mark the beginning of a new era. Now the seasons had to obey, and fire had to defeat ice for millennia. Last year there was a serious disappointment, but it was only a test, the last one before a true spiritual victory. And, contrary to the forecasts of meteorologists, who warned of an even more severe winter, despite a thousand ominous signs, the troops moved north to Stalingrad to cut Russia in two. April 1942. Germany throws all its forces into the war. And it seems that nothing could distract the technicians,

scientists and military from their immediate task. Nevertheless, the expedition, organized with the approval of Hitler, Himmler and Goering, secretly left the Reich. The

members of this expedition are the best specialists in radar. Led by Dr. Heinz Fischer, famous for his

work on infrared radiation, they landed on the Baltic island of Rügen. They had state-of-the-art radars with them. At that time, these devices were still rare, and they were taken even from the most sensitive points of the German defense. But the observations that should have been made on Rügen were considered at the main headquarters of the German navy as 55

extremely important for the offensive that Hitler was preparing to launch on all fronts. Upon arrival,

Dr. Fisher pointed all the radars ... to the sky at an angle of 45 degrees, although it seemed that there was nothing to detect in the chosen direction. The remaining members of the expedition, not yet aware of the task assigned to them, thought that we were talking about preliminary tests. But to everyone's amazement, the direction of the radars remained unchanged for many days. Clarifications were received later. It turns out that the Fuhrer has reason to believe that the Earth is not convex, but concave. We do not live on the outer surface of the ball, but inside it. Our position is comparable to the position of flies crawling inside the ball. The purpose of the expedition is to scientifically prove this "truth". Radar waves travel in a straight line, and with their reflection it will be possible to obtain an image of the most distant points inside the sphere. The second goal of the expedition is to obtain by reflection the image of the English fleet anchored in Scapa Flow, at the naval base. The highest Nazi dignitaries and military experts denied what seems obvious even to a child in our civilized world: that the Earth is filled, spherical, and that we are on its surface; above us is an

infinite universe with myriads of stars and galaxies, below us is a rock. This child, whether French, American or Russian, is in agreement with official science and with all accepted religions and philosophies. Our morals, art, technique are based on this understanding, which is confirmed by experience. If we begin to look for what can best ensure the unity of modern civilization, we will find it in cosmogony. Regarding the position of Man and the Earth in the Universe, everyone is united, even Marxists. Only the Nazis

disagreed. For the Hollow Earth proponents who organized the pseudoscientific expedition to Rügen Island, we live inside a ball formed in a mass of rock that stretches indefinitely. We live stuck to the inside. The sky is at the center of this ball: it is a mass of bluish gas with points of brilliant light that we take to be stars. There is only the Sun and clouds, but infinitely smaller than orthodox astronomers claim. The universe is limited to this. We are alone and we are enclosed in a rock. We will see how such a worldview was born - from the legend, from the "intuition of insight." In 1942, a nation engaged in a technology-dominated

war demanded that science support mysticism and that mysticism enrich technology. Dr. Fisher, a specialist in infrared radiation, was given the task of putting the radar at the service of magicians. The idea that the Earth is hollow is associated with a tradition that we

We meet in different places and in all eras. The

most ancient religious texts speak of this world as located under the earth's crust, the place of residence of the dead and spirits.

When Gilgamesh, the legendary hero of the ancient Sumerians and Babylonians, went on a visit to his ancestor Ut-Kapishtim, he descended into the bowels of the Earth; there Orpheus was looking for Eurydice. Having reached the limits of the West, Odysseus-Ulysses made a sacrifice so that the spirits of his ancestors would rise from the depths and give him advice. Pluto reigns in the depths of the Earth over the souls of the dead.

The first Christians gathered in the catacombs and, obviously, therefore they made the underground depths the dwelling place of condemned souls. Germanic legends exiled Venus to the depths of the Earth. Dante placed hell in the "lower circles". European folklore places dragons underground, and the Japanese imagine that a monster exists in the depths of their island, and when it tosses and turns, an earthquake occurs. We talked about Hitler's secret society, the Vril Society, which combined these legends with the hypotheses put forward by Bulwer-Lytton in *The Race to Drive Us Out*. Members of this society believed that beings with psychic powers greater than ours lived in caves at the center of the earth. They will someday come out of there to rule over us. At the end of the First World War, a young German aviator named Bender, who was in French captivity, came across old copies of Theed's *The Sword of*

Fire newspaper and pamphlets promoting the idea of a hollow Earth. Fascinated by this cult, and, in turn, overshadowed by insight, he refined and developed this doctrine. Returning to Germany, he founded the "Teaching of the Hollow World" movement. He developed the ideas of another American, Marshall B. Gardner, who in 1923 published a paper proving that the Sun is not above the Earth, but inside it, and that its rays exert pressure to support us on a concave surface. For Bender, the Earth is a sphere of the same size as in orthodox geography. But it is hollow, and life is flattened on the inner surface under the pressure of the sun's rays. Beneath this surface is an endless

rock.

The layer of air inside has a thickness of 60 km, then it is rarefied to absolute emptiness in the center, where there are three bodies: the Sun, the Moon and the ghostly world. This

"phantom world" is a ball of bluish gas in which grains of light called stars sparkle. When this blue mass passes in front of the Sun, night falls on the obscured part of the hollow Earth.

And the shadow of this mass, falling on the moon, produces eclipses.

We believed in an outer universe located above us due to the fact that light rays do not travel in a straight line, they are curved - infrared rays are an exception. This Bender theory became popular around 1920. Leaders

Reich, senior officers of the Navy and Army believed in a hollow Earth.

"The doctrine of the hollow world", according to which people are the only rational beings in the Universe, gave a person, reducing this Universe to the size of the Earth, the feeling that he is covered, protected, like a fetus in the mother's womb. It satisfied unfortunate souls with wounded pride and full of anger at the outside world. Besides, it was the only German theory that could be opposed to the Jew Einstein.

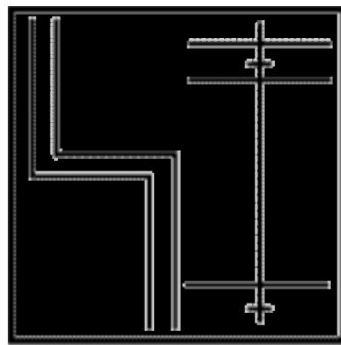
After the expedition to the island of Rügen, Bender's authority in the eyes of Nazi dignitaries rolled down, despite the patronage of Goering, who had affection for his former aviation hero. Herbigierians, supporters of the great Universe, where eternal ice reigns, triumphed over him. Bender was thrown into a concentration camp, where he died. The Hollow Earth thus obtained its martyr.

One must beware of this idea of mutating a race. We will find her again

Hitler, and it has not faded so far. (Hitler's goal was not to establish a master race or conquer the world; for him, these were only means to carry out the "great cause" that Hitler dreamed of; the real goal was the work of creation, the "divine" work, biological mutation, the result of which was to be become the ascent of mankind, "the appearance of mankind of heroes, demigods, super-humans"). The idea of "Higher Unknowns" must also be guarded against. It is found in all the black mystical levels of East and West. Living underground or arriving from other planets, giants like those sleeping in golden shells in Tibetan monasteries, or beings ugly and terrible: such as Lovecraft described them. These "Higher Unknowns" spoken of in the Luciferian rites of the pagans - do they exist? When Machen

speaks of the world of Evil, "full of caves and inhabitants of darkness," he refers to another world, the one where man communicates with the Higher Unknowns; he speaks of it as an adept of the Golden Dawn. It seems certain to us that Hitler shared this belief. Moreover, he believed that he had a connection with the "Higher".

Structure "Ahnenerbe"



For the Nazis, the formation of a certain super-structure, which would be deeply rooted in occult theory, but would also work properly as a bureaucratic machine, was of great importance ... The Ahnenerbe

society and the SS order closely associated with it became such a structure. According

to Bergier, "The organization of the SS was entrusted to Himmler. But not as a security and police department, but as a real monastic order with a hierarchy of degrees, starting from the bottom, from the "secular brothers". The highest level was formed by the leaders of the Black Order initiated into all the secrets of the SS, whose existence, however, was never officially recognized by the Nazi government. Even in the leadership of the party they pointedly and in an undertone called "involved in the inner circle", and nothing more.

The secret doctrine of the Black Order, never documented, was based - we consider it proven - on the belief in the existence of Sovereigns, infinitely more powerful than can be imagined. Religions distinguish between theology, considered

as a science accessible to the understanding of the mind, and mysticism, comprehended intuitively, that is, with the help of faith. The works of Ahnenerbe, which are discussed ahead, can be considered as

theological, and the Black Order - the mystical aspect of the religion of the Rulers of

Fule. Since 1934, when the entire activity of the Nazi Party in the matter of nation-building and propaganda changes direction, or rather, is more strictly guided by the leaders in relation to the secret doctrine, we no longer have a national political movement. Let the propaganda theses as a whole remain the same - this is only an appearance, only the noise that fascinates and captivates the masses, describes the immediate goals, behind which, however, something completely different is hidden.

"It goes without saying," Petel wrote, "only a very narrow circle of the highest ranks and major SS dignitaries knew with sufficient completeness both the theory and the meaning of the requirements that each member of the order was obliged to apply to himself and his environment. Members of various lower and "preparatory" units learned about the specifics of their position only after they were forbidden to marry without the permission of the leadership and after they were placed under the jurisdiction of the SS. The SS tribunals acted with extreme severity, but their main goal was not to maintain discipline, but to remove members of the SS from the competence of state and party power. From now on, the members of the Order had no other duty than to obey its laws, forgetting about any personal life."

According to the hierarchy, the real SS were the bearers of the "death's head". You can't mix the Waffen SS corps and some others with them. formations created as imitations of the SS.

In terms of dedication, those who served in such units were like monastic servants. Warrior monks - SS men

with a "dead head" - took initiation in Burg schools. The most deserving people got to Burgi after completing a course at the Napola preparatory schools. The ceremony at which the SS runes were

received must, apparently, be sufficiently reminiscent of the description given by Reinhold Schneider, talking about the vows of the knights of the Teutonic Order. Such a ceremony took place in Marienburg in the Remter Hall. "They arrived from different

countries, diverse, multilingual, having gone through a life full of unrest. They entered the closed austerity of this castle, leaving behind their shields, which belonged to their ancestors of at least the fourth generation. They entered the reserved part of the castle. Now their emblem was a cross, commanding them to wage the most important of wars, which leads to eternal life. The world is matter that needs to be

transformed in order to extract energy from it. Concentrated by magicians, it is able to attract the Outer Forces, the Higher Unknowns, the Lords of the Cosmos. The authors emphasize that the activity of the SS was not caused by any political or military necessity. In the concentration camps, initiatory studies of Nazi magic take place.

These are the altars where mass sacrifices are made to gain the favor of the Powers for the cause of the Black Order. Concentration camps

are also a symbolic act, a model of the future world, in which all peoples will be uprooted, deprived of everything, turned into nomadic rabble, into absolute raw materials for feeding color 59

man - a higher man who communicates with the gods.

This layout, this model is a reverse model (as Barbier de Orevilli said: "hell is heaven in reverse") of a planet that has become a field of magical plows of the Black Order. In the teachings

of the Burgs, part of this doctrine was conveyed by the following formula:

"There is only Cosmos or the Universe, a living being. All things, all beings, including man, are only various forms of universal life multiplying in time.

We do not yet truly live until we have realized the Being that surrounds, combines and uses to prepare other forms.

The act of creation is not completed. The cosmic spirit does not rest yet, let us be attentive to its calls, transmitted by the gods to us, cruel magicians, bakers, kneading the bleeding and blind human dough! Auschwitz stoves are a ritual. At the Nuremberg

Trials, SS Colonel Sievers limited himself to formal and purely rational defense.

Before entering the execution chamber, he asked permission for the last just send your cult, offer secret prayers. Having paid

his debt to an unknown god, he impassively stuck his neck into the noose.

He was the general director of Ahnenerbe and it was for this that he received a death sentence. Ahnenerbe, a scientific institute, was founded as a private organization by Friedrich Gilscher.

Here the authors point to connections between some people: Gilscher, the spiritual father and teacher of Sievers, was a friend of the Swedish researcher Sven Hedin. The latter, in turn, maintained a close relationship with Karl Gaushofer. The famous

Swedish traveler Sven Gedin, a specialist in the Far East, lived for a long time in Tibet and played the role of an important intermediary in the creation of Nazi esoteric doctrines.

Professor Gilscher himself was never a party member and had a relationship with the Jewish philosopher Martin Buber. But his deep

theses are adjacent to the "magic" provisions Masters of National Socialism. Gilscher founded Ahnenerbe in 1933.

Two years later, Himmler, after the founding of the Black Order, turned the Ahnenerbe into a state institution officially attached to the order. The following goals have been announced:

"Research in the field of localization of the spirit, deeds, heritage of the Indo-Germanic race.

Popularization of research results in an accessible and interesting form for the general public. The work is carried out with full observance of scientific methods and scientific accuracy. The

Ahnenerbe operated so successfully that in January 1939, Heinrich Himmler included the institute in the SS, and its leader was included in the personal headquarters of the Reichsfuehrer. By this time, Ahnenerbe had 50 scientific institutes, the activities of which were coordinated by Professor Wurst, a specialist in ancient cult texts, who headed the Sanskrit Department at the University of Munich.

Calculations seem quite probable, according to which Germany spent much more on the work of the entire Ahnenerbe system than the United States spent on the production of an atomic bomb. Surveys were carried out with a colossal, 60

on an astonishing scale, covering the spectrum from purely scientific work in the original sense of the word, to the study of the practice of the occult, to the vivisection of prisoners, to spying on secret societies. So, for example, negotiations were held with Skorzeny about organizing an expedition, the purpose of which was to be the abduction of ... the Holy Grail. Himmler created a special department of the intelligence service, which was entrusted with the study of the "field of the supernatural." The list of problems, the study of

which required huge expenses from the Ahnenerbe, is amazing: the presence of the brotherhood of the Rose and the Cross, the symbolic meaning of the rejection of the harp in the music of Ulster, the occult meaning of the gothic turrets of Oxford, the occult meaning of cylinder hats at Eton ... When the German army was preparing to the evacuation from Naples, Himmler sent order after order, so that they would not forget to take out the massive tombstone of the last of the Hohenzollerns. In 1943, shortly after the fall of Mussolini, the Reichsführer gathered six of Germany's biggest occultists in a villa near Berlin to open the place where the Duce was being held by their secret methods. Meetings of the General Staff began with sessions of yogic concentration.

"Ahnenerbe" established ties with Tibet and sent expeditions there. Acting on the orders of Sievers, Dr. Schaeffer established numerous contacts with the monasteries. He brought to Munich for "scientific research" "Aryan" horses and "Aryan" bees, collecting supposedly special honey. During the war, Sievers organized horrific experiments on people.

Detailed descriptions of the "work" of the Ahnenerbe became the subject of many "black books" published by the commissions of inquiry of various governments.

The hostilities enriched the Ahnenerbe system with the "Institute for Scientific Research of National Defense". The institute was given the right to "take advantage of all the opportunities that can be drawn from the Dachau concentration camp."

Professor Girt, who headed the work of this institute, collected for himself "a collection of typical Israeli skeletons." Sievers ordered the armies that invaded Russia to collect a collection of the skulls of "Jewish commissars". Professor Gilscher, as already mentioned,

played an important role in the development of a secret doctrine, outside of which the position of Sievers, like the position of many other Nazi leaders, and not only them, remains incomprehensible. But, until Nurnberg struck, the society was actively functioning. Its structure was so diverse that we could not resist the temptation to reproduce here a list of sections of this "occult firm" of national importance.

The dry lines of an encyclopedia can sometimes say more than the deep research of a meticulous and intent historian. A

simple listing of departments and sub-departments followed by tens of millions ruined lives in the name of a vague and dark idea of Aryan triumph.

Structure of the

society President: Heinrich

Himmler Director, scientific curator: Walter Wüst

Administrative department: Wolfram Sievers Financial
department: Fitzner. Ancestral
Heritage Foundation: Bruno Galke Publishing
House of Ancestral Heritage Foundation. The
leader is Friedhelm Kaiser. Located in Berlin's Dahlem district. According to
various
sources, the number of departments of the "Heritage of Ancestors"
ranges from 13 to 50, which is associated with the gradual growth of the organization.
Thirty-five scientific departments were under the direction of Professor Fust from
Munich.

List of

departments: Astronomy research
department. Head - Philipp Fout
Biology Research Department. Head -
Walter Greite Research
Department of Botany. Head - Baron
Philipp von Lutzelburg Research Department of
Geology and Mineralogy. Head - Rolf Hehne Research
Department of Excavations.
Head - Rolf Hehne, then Hans Schleif,
after him - Herbert Jankun Research Department of German Art. The leader is

Emerich Shaffran. The department began its work on May
15

1938, and at the end of the year it was
closed. Research department of heraldry and family emblems.
Head - Karl Konrad Ruppel Research
Department of Germanic Architecture. Head - Martin
Rudolf Research Department of
Germanic Philology and Local Folklore. Head - Bruno Schweitzer Research
Department of the Natural History
of the Prehistoric Period. Head - Rudolf Schütrumpf Research Department
of Indo-Germanic and Finnish Cultural
Relations. The leader is Yury von Grenhagen. The department functioned in

1937–1939

Research department of karsts and caves (for military purposes).
Head - Hans Brand Research
Department of Meteorology and Geophysical Research. Head – Hans Robert
Skultetus Educational and Research
Department of Entomology and Parasite Control. The leader is Edward May.
Educational and research
department of plant genetics. Head - Heinz Brücher
Educational and Research
Department of Indo-Germanic Aryan Culture and

languages.

Study of Sanskrit and Vedic language. The
leader is Walter Wüst. Teaching
and Research Department of Indo-Germanic Germanic Culture

and languages.

Head - Richard von Kienle

Educational and Research Department of the History of Indo-European Religion.

Head - Otto Huth

Educational and research department of folk legends, fairy tales and sagas (was disbanded shortly after its inception).

Head - Josef Plassmann Educational

and Research Department of German Culture and Local Folklore. The leader is Josef

Plassmann. Educational and

research department of traditional medicine (study of medicinal

herbs, lasted until 1939). Head -

Alexander Berg Research

department of mound inhabited hills. Head - Werner

Haarnagel Research Department of

Plant Preparation. Head – Ernst Pfol Research

Department of Applied Geology.

Head - Josef Wimmer Research Department of

Applied Sociology of Language.

Head - Georg Schmidt-Ror Research Department of the Middle Ages and Contemporary

History. Head - Herman Leffler Educational and Research

Department of the Middle East.

Head – Viktor Khristian Department of Indo-Germanic

German Music Studies. Head -

Alfred Quelmalz Teaching and Research Department of German

Studies. The leader is Wilhelm Teudt.

Later, the department was headed by Bruno

Schweitzer, then Josef Plassmann

Educational and research department of German folklore. Head –

Richard Wolfram Educational-

Research Department of Germanic Tradition and Ethnography. Head - Genrikh

Kharmyants Educational and

research department of topography and landscape symbolism. Head - Werner

Müller Educational and Research Department

of Ancient History. Head – Franz Altheim Educational

and Research Department of Fine

and Applied Arts

natural sciences.

Head - Eduard Tratz Educational

and research department of the Celtic peoples. Head -

Ludwig Mühlhausen Educational and

Research Department of the Medieval Latin Language. Head - Paul

Lehmann Educational and

Research Department of the History of Indo-Germanic German Law. Head -

Wilhelm Ebel Educational and research

department of the history of primitive society. The leader is Gustav

Behrens.

Educational and research department of the history of primitive history.

The leader is Azzien Bommers.

Educational and research department of horse

breeding. Head - Ernst Schaefer

Research Department of Classical Philology and the Ancient World. Head

- Rudolf Till, at the same time headed the Latin

department.

Greek branch. Head

Franz Dirlmeier Educational and

Research Department of North African Culture. Head - Otto Ressler

Educational and research

department for letters and symbols. In 1935–1938 The leader was

Hermann Wirth. Included the symbol research sector

Head – Carl Theodor Weigel Subsequently,

Weigel became the head of the

department. The department was later merged with the department of runology.

Educational and research

department of runology. Head – Wolfgang Krause

Teaching and Research Department

of Philosophy. Head - Kurt Schilling Department

"German scientific potential in

action". Head - Hans Schneider Department of Occult

Science Research. Research on

parapsychology, spiritualism, occultism and

other sciences officially banned in Germany. Educational and research department

of Central Asia and expeditions. Head - Ernst

Schaefer Sonderkommando "N" (Ash). Creation of a card file of witches

and collection of data on witch

processes. Head - Rudolf

Levin

Departments whose activities are unknown: Research

Department of Zoogeography and Zoohistory. Research

Department of General Natural Science. Research

Department of Osteology.

Ahnenerbe Expeditions:

Hermann Wirth's 1st Expedition to Scandinavia (1935)

Hermann Wirth's 2nd Expedition to Scandinavia (1936)

Yury von Grenhagen's Expedition to Karelia (1937) Franz

Altheim and Erica Trautmann-Näring's Expedition to the Middle East (1938) Ernst

Schaefer's

expedition to Tibet (1938–1939) Bruno Schweitzer's

expedition to Iceland (1938–1939) Expedition to the Baltic

states as part of the German Archival Commission (1939–1940) Edmund Kiss's

expedition

to Bolivia (1939, did not take place) Otto Huth's expedition to the

Canary Islands (1939, did not take place) Philipp von Lützelburg's

expedition to Paraguay (1942, did not take place)

Institute of Scientific Research of Target Military Importance.
Department "P" (pectin). Research on the use of pectin and glutamine acids as a clinical agent for blood clotting.
Head - Kurt Pletner Department
"H". Cancer Research Experiments. The leader is
Professor August Hirt from the University of Tübingen. Sievers claimed during interrogation on June 29, 1945[5] that it was Hirt who first managed to identify a cancer cell in a mouse using fluorescence microscopy, destroy this cell thanks to his new method of treatment. This is the first known cure for cancer in history.
Department "M" (mathematics). Department head Karl-Heinz Bosek was assisted by 25 assistants from
prisoners of the Oranienburg concentration camp.
The tasks came from the Wehrmacht, the Navy, the Air Force, as well as from the Council for Scientific research.

Department
"R". Head - Sigmund Rascher
National subdivisions "Ahnenerbe":

"Denmark". The leader is Karl
Kersten
"Netherlands". The leader is
Friedrich
May "Norway". The leader is
Hans
Schwalm "Flanders". The leader is
Alaric
Augustine. "Switzerland". Leader - Wilhelm
Heinrich
Ruoff "France". The leader is Ludwig
Mühlhausen

"Sweden". The head is Count Erik
Oksenshtirna The Ancestral Heritage Library was located in Obereihlberg Castle near Ulm. The librarian was Annegret Schmidt.

The society also carried out archaeological research in Kafiristan, Tibet, as well as on the English Channel islands, in Romania, Bulgaria, Croatia, Poland, Greece and other European countries.

Funding Funding
through the Ministry of Agriculture provided by Richard Darre. With the transition to the SS, the financing scheme has changed:

The financing of the society was carried out through the following channels: the German Society for Scientific Research, membership fees, the provision of funds from the

Reich. Funds from the SS troops and from the armed forces were made available to the institute only for military research issues. Some of the largest contributions to the Society's fund, approximately 50,000 Reichsmarks, came from the Deutsche Bank, as well as from BMW and 65